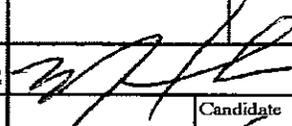


SCHOOL BOARD FINANCIAL CAMPAIGN REPORT

Financial campaign law is in the Utah Code reference 20A-11-1301 THROUGH 20A-11-1305

The law is printed on the last pages of this report.

TO DUCHESNE COUNTY CLERK

| | | | | | | | | | |
|-------------------------|--|--|----------|--------|---|-------|--|------|--|
| Full name of Candidate: | | | | | Mark E. Thacker | | | | |
| Street Address: | | | | | 500 N. 12000 W. | | | | |
| Mailing Address: | | | | | HC 65 Box 108 | | | | |
| City: Bluebell | | | UT | State: | | 84007 | | Zip: | |
| Home Phone: | | | 454-3030 | | Business Phone: | | | | |
| Cell Phone: | | | 823-3027 | | | | | | |
| Name of Office: | | | | | Duchesne County School Board | | | | |
| Political Party: | | | | | | | | | |
| Date: 10-31-16 | | | | | Signed:  | | | | |
| | | | | | Candidate | | | | |

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|-------------------------|---|------------------------|---|-------------------|
|--|-------------------------|---|------------------------|---|-------------------|

| | | | | | |
|--|---------------------|--|---------------------|--|---------------------|
| TOTAL CONTRIBUTIONS FROM DONORS (Form A) | \$ 0. ⁰⁰ | | \$ 0. ⁰⁰ | | \$ 0. ⁰⁰ |
| TOTAL EXPENSES FROM CAMPAIGN (Form B) | \$ 0. ⁰⁰ | | \$ 0. ⁰⁰ | | \$ 0. ⁰⁰ |
| BALANCE AT THE END OF THIS REPORTING PERIOD | \$ 0. ⁰⁰ | | \$ 0. ⁰⁰ | | \$ 0. ⁰⁰ |

ITEMIZED EXPENDITURE REPORT (Form "B")

Date Name of Contributor Mailing Address & Zip Code Amount

None

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Name of Contributor Mailing Address & Zip Code Amount

None