



**DESCRIPTION OF RIGHT-OF-WAY IN SECTION 21**

Beginning at the Northeast Corner of Section 21, Township 8 South, Range 17 East of the Salt Lake Base and Meridian;  
 Thence South 88°56'46" West 45.59 feet;  
 Thence South 00°52'18" East 1788.47 feet;  
 Thence South 01°34'08" East 853.21 feet;  
 Thence North 89°48'39" East 38.16 feet to a the East Quarter Corner of said Section 21;  
 Thence North 00°56'09" West 2641.55 feet along the East line of the NE1/4 of said Section to the Point of Beginning, containing 2.75 acres.

**DESCRIPTION OF RIGHT-OF-WAY IN SECTION 16**

Beginning at the Southeast Corner of Section 16, Township 8 South, Range 17 East of the Salt Lake Base and Meridian;  
 Thence South 88°56'46" West 45.59 feet;  
 Thence North 00°51'53" West 696.72 feet to the North line of said Section 16;  
 Thence North 88°31'15" East 45.58 feet to the Northeast Corner of said Section 16;  
 Thence South 00°51'58" East 697.05 feet to the Point of Beginning, containing 0.73 acres.

**DESCRIPTION OF RIGHT-OF-WAY IN SECTIONS 21 AND 28, T4S, R17E, U.S.B.&M.**

Commencing at the Northeast Corner of Section 16, Township 8 South, Range 17 East of the Salt Lake Base and Meridian;  
 Thence South 88°31'15" West 145.56 feet along the South line of Section 28, Township 4 South, Range 1 West of the Uintah Special Base and Meridian to the TRUE POINT OF BEGINNING, said point being in the centerline of the existing County Road;  
 Thence South 88°31'15" West 45.58 feet along said South line;  
 Thence North 00°51'53" West 97.17 feet;  
 Thence Northerly 158.18 feet along a curve to the left, said curve having a delta angle of 21°08'45", a radius of 428.60 feet, and a chord which bears North 11°26'16" West 157.28 feet;  
 Thence North 22°00'39" West 523.94 feet;  
 Thence Northerly 98.72 feet along a curve to the right, said curve having a delta angle of 22°23'28", a radius of 252.62 feet, and a chord which bears North 10°48'54" West 98.10 feet;  
 Thence North 00°22'50" East 79.34 feet;  
 Thence North 88°52'26" East 29.97 feet to said centerline;  
 Thence the following ten courses along said centerline:  
 South 00°23'14" East 97.86 feet; South 09°08'38" East 34.91 feet;  
 South 16°16'30" East 35.16 feet; Thence South 22°31'07" East 276.17 feet;  
 South 21°27'34" East 152.96 feet; Thence South 19°41'52" East 104.41 feet;  
 South 16°30'03" East 55.28 feet; Thence South 13°12'35" East 41.65 feet;  
 South 06°30'21" East 69.40 feet; Thence South 01°14'34" East 88.33 feet to the TRUE POINT OF BEGINNING, containing 0.66 acres.

LINE	BEARING	DISTANCE
1	N 89°48'39" E	38.16
2	N 00°56'09" W	2641.55
3	N 01°34'08" E	853.21
4	N 88°56'46" W	45.59
5	N 00°52'18" E	1788.47
6	N 00°51'53" W	696.72
7	N 88°31'15" E	45.58
8	N 00°51'58" E	697.05
9	N 00°22'50" E	79.34
10	N 88°52'26" E	29.97
11	S 00°23'14" E	97.86
12	S 09°08'38" E	34.91
13	S 16°16'30" E	35.16
14	S 22°31'07" E	276.17
15	S 21°27'34" E	152.96
16	S 19°41'52" E	104.41
17	S 16°30'03" E	55.28
18	S 13°12'35" E	41.65
19	S 06°30'21" E	69.40
20	S 01°14'34" E	88.33

ROAD RIGHT-OF-WAY SURVEY FOR  
**DUCHESNE COUNTY**  
 SECTIONS 21 AND 28, TOWNSHIP 4 SOUTH, RANGE 1 WEST  
 UINTAH SPECIAL BASE AND MERIDIAN  
 AND  
 SECTIONS 16 AND 21, TOWNSHIP 8 SOUTH, RANGE 17 EAST  
 SALT LAKE BASE AND MERIDIAN

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE UNDERSIGNED, WARRANT OWNERSHIP OF THE TRACTS OF LAND SHOWN HEREON, AND DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC THESE PARCELS OF LAND SHOWN ON THIS PLAT AS NEW COUNTY ROAD RIGHT-OF-WAY.

LANDOWNER'S SIGNATURE: John A. Price DATE ACKNOWLEDGED TO NOTARY: 10-6-10 NOTARY'S INITIALS: B.B.C.

**ACKNOWLEDGMENT**

State of Utah }  
 County of Duchesne } ss  
 On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.  
 My commission expires 3/3/2012  
 Notary Public: Bobbi Jo Bailey

**COUNTY COMMISSION ACCEPTANCE**

THE DEDICATION OF THE RIGHT-OF-WAY PARCELS, SHOWN ON THIS PLAT AS PART OF DUCHESNE COUNTY ROAD NUMBER 36, ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS 18th DAY OF October, 2010.

COUNTY RECORDER'S CERTIFICATE  
 STATE OF UTAH }  
 COUNTY OF DUCHESNE } ss  
 THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE 18 DAY OF October, 2010, AT 4:17 O'CLOCK P.M. AND IS DULY RECORDED.

FILING NO. 428816 BA605 P818-P21  
 COUNTY RECORDER: Christine Makser

**SURVEYOR'S CERTIFICATE**

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the right-of-way shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Jerry D. Allred, Licensed Land Surveyor, Certificate 148951 (Utah)

COUNTY SURVEYOR'S FILE NUMBER 2507  
 JERRY D. ALLRED AND ASSOCIATES  
 SURVEYING CONSULTANTS  
 1235 NORTH 700 EAST--P.O. BOX 975  
 DUCHESNE, UTAH 84021  
 (435) 738-5352