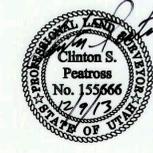


RECORD OF SURVEY  
AND  
BOUNDARY LINE ADJUSTMENT  
FOR THE  
**J.J.N.P. COMPANY**  
P.O. BOX 1329  
PARK CITY, UT 84060  
AND THE  
**UTE INDIAN TRIBE**  
FT. DUCHESNE, UT 84026  
LOCATED IN SECTION 13  
TOWNSHIP 4 SOUTH, RANGE 7 WEST  
UINTAH SPECIAL BASE AND MERIDIAN  
DUCHESNE COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**  
I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to the J.J.N.P. Company and to the Ute Indian Tribe, that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land:

**ORIGINAL DESCRIPTION OF THE J.J.N.P. PROPERTY**  
ACCORDING TO A PART OF THAT CERTAIN WARRANTY DEED, RECORDED 4 APRIL 1977 AS FOUND BY ENTRY #193074 IN BOOK A-54, PAGES 199-200, SERIAL #4441, PARCEL #00:0010:2602 PARCEL 2:  
TOWNSHIP 4 SOUTH OF RANGE 7 WEST OF THE UTAH SPECIAL MERIDIAN, SECTION 13: Beginning at a point which is 1115 feet South of the Northwest corner of said Section 13; and running thence North 73°30' East 452 feet; thence North 74° East 1406 feet; thence South 82°45' East 353 feet; thence North 89°45' East 250 feet; thence North 81° East 462 feet; thence North 89° East 241 feet; thence South 87° East 190 feet; thence South 54°30' East 580 feet; thence North 79° East 208 feet; thence North 82° East 475 feet; thence North 56°45' East 140 feet to the West line of the E1/2NE1/4NE1/4 of said Section 13; thence South 609 feet, more or less, to the South line of NE1/4NE1/4; thence East 660 feet to the East line of said Section 13; thence North 1320 feet; thence West 5280 feet; thence South 1115 feet to the place of beginning. EXCEPTING therefrom the NE1/4NW1/4 of said Section 13.

**AS SURVEYED DESCRIPTION TO BE DEEDED BY QUIT CLAIM FROM THE UTE INDIAN TRIBE TO THE J.J.N.P. COMPANY**  
TOWNSHIP 4 SOUTH, RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 13: Beginning at the Northwest Corner of said Section 13; thence South 0°46'39" East 967.00 feet along the west section line to a point in the centerline of the Strawberry River Road (County Road #14); thence running along the centerline of said road the following eleven (11) courses; (1) North 72°26'00" East 452.00 feet; (2) North 73°59'00" East 1406.00 feet; (3) South 81°37'00" East 353.00 feet; (4) North 86°03'00" East 250.00 feet; (5) North 82°14'00" East 462.00 feet; (6) North 88°00'00" East 241.00 feet; (7) South 88°00'00" East 190.00 feet; (8) South 51°29'00" East 580.00 feet; (9) North 72°13'00" East 208.00 feet; (10) North 82°21' East 475.00 feet; (11) North 64°13'00" East 188.00 feet to a point on the west line of the East Half of the Northeast Quarter of said Section 13; thence leaving the centerline of said road and running South 0°05'20" West 756.15 feet to the Southwest Corner of said E1/2 of said NE1/4 of said NE1/4; thence North 89°53'02" East 653.66 feet to the Southeast Corner of said NE1/4 of said NE1/4; thence North 0°05'15" East 1325.02 feet to the Northeast Corner of said Section 13; thence South 89°56'44" West 5229.04 feet to the point of beginning, containing 83.417 acres.

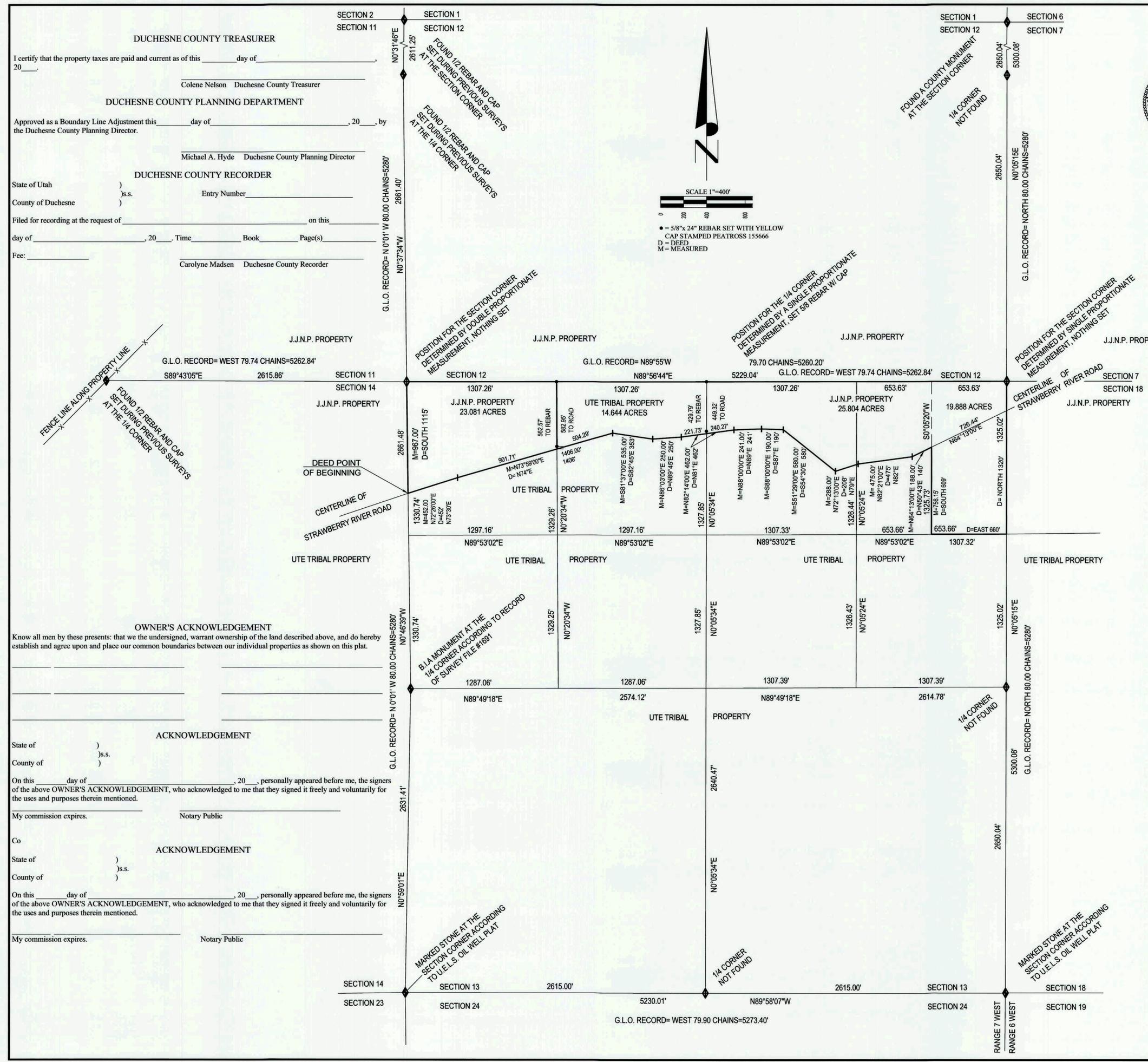
**AS SURVEYED DESCRIPTION TO BE DEEDED BY QUIT CLAIM FROM THE J.J.N.P. COMPANY TO THE UTE INDIAN TRIBE**  
TOWNSHIP 4 SOUTH, RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 13: LESS THE FOLLOWING DESCRIBED TRACT OF LAND: Beginning at the Northwest Corner of said Section 13; thence South 0°46'39" East 967.00 feet along the west section line to a point in the centerline of the Strawberry River Road (County Road #14); thence running along the centerline of said road the following eleven (11) courses; (1) North 72°26'00" East 452.00 feet; (2) North 73°59'00" East 1406.00 feet; (3) South 81°37'00" East 353.00 feet; (4) North 86°03'00" East 250.00 feet; (5) North 82°14'00" East 462.00 feet; (6) North 88°00'00" East 241.00 feet; (7) South 88°00'00" East 190.00 feet; (8) South 51°29'00" East 580.00 feet; (9) North 72°13'00" East 208.00 feet; (10) North 82°21' East 475.00 feet; (11) North 64°13'00" East 188.00 feet to a point on the west line of the East Half of the Northeast Quarter of said Section 13; thence leaving the centerline of said road and running South 0°05'20" West 756.15 feet to the Southwest Corner of said E1/2 of said NE1/4 of said NE1/4; thence North 89°53'02" East 653.66 feet to the Southeast Corner of said NE1/4 of said NE1/4; thence North 0°05'15" East 1325.02 feet to the Northeast Corner of said Section 13; thence South 89°56'44" West 5229.04 feet to the point of beginning, containing 549.974 acres.

**NARRATIVE**  
**PURPOSE OF SURVEY:** Survey the boundary of the Northeast Quarter of the Northwest Quarter of Section 13, T4S, R7W, USB&M that is north of the County Road. Then prepare a Record of Survey and Boundary Line Adjustment plat.  
**BASIS OF BEARING:** North 0°05'15" East from the Southeast Corner of Section 13 to the Northeast Corner of Section 12, T4S, R7W, USB&M, according to an oil well plat prepared by Uintah Engineering and Land Surveying for the Bill Barrett Corporation.  
**SURVEY FINDINGS:** The north line of Section 13 is in cultivated land and had to be determined by proportionate measurements as shown on the plat.  
**NOTE:** This survey was performed at the request of the J.J.N.P. Company. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, agreements, obligations, or restrictions of use that may or may not be recorded. The location and depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

PREPARED BY  
**PEATROSS LAND SURVEYS**  
PROFESSIONAL LAND SURVEYOR  
P.O. BOX 34  
DUCHESNE UTAH, 84021  
PHONE: (435) 738-5753 CELL: (435) 724-4386  
email: cspeatross@ubtanet.com

DRAFTED BY: SHEET: 1 OF 1 DATE DRAFTED: 10/20/08 DATE PLOTTED: FILE NAME: #1194 PINDER

County Surveyors File # 2980



I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Colene Nelson Duchesne County Treasurer

DUCHESNE COUNTY PLANNING DEPARTMENT

Approved as a Boundary Line Adjustment this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by  
the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

DUCHESNE COUNTY RECORDER

State of Utah )  
County of Duchesne ) s.s. Entry Number \_\_\_\_\_

Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_

Fee: \_\_\_\_\_

Carolyne Madsen Duchesne County Recorder

**OWNER'S ACKNOWLEDGEMENT**  
Know all men by these presents: that we the undersigned, warrant ownership of the land described above, and do hereby establish and agree upon and place our common boundaries between our individual properties as shown on this plat.

**ACKNOWLEDGEMENT**

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, the signers of the above OWNER'S ACKNOWLEDGEMENT, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires \_\_\_\_\_ Notary Public

**ACKNOWLEDGEMENT**

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, the signers of the above OWNER'S ACKNOWLEDGEMENT, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires \_\_\_\_\_ Notary Public