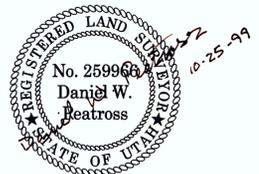
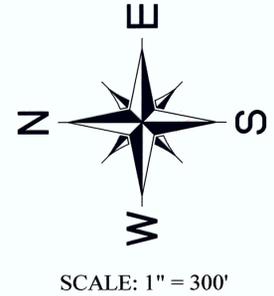
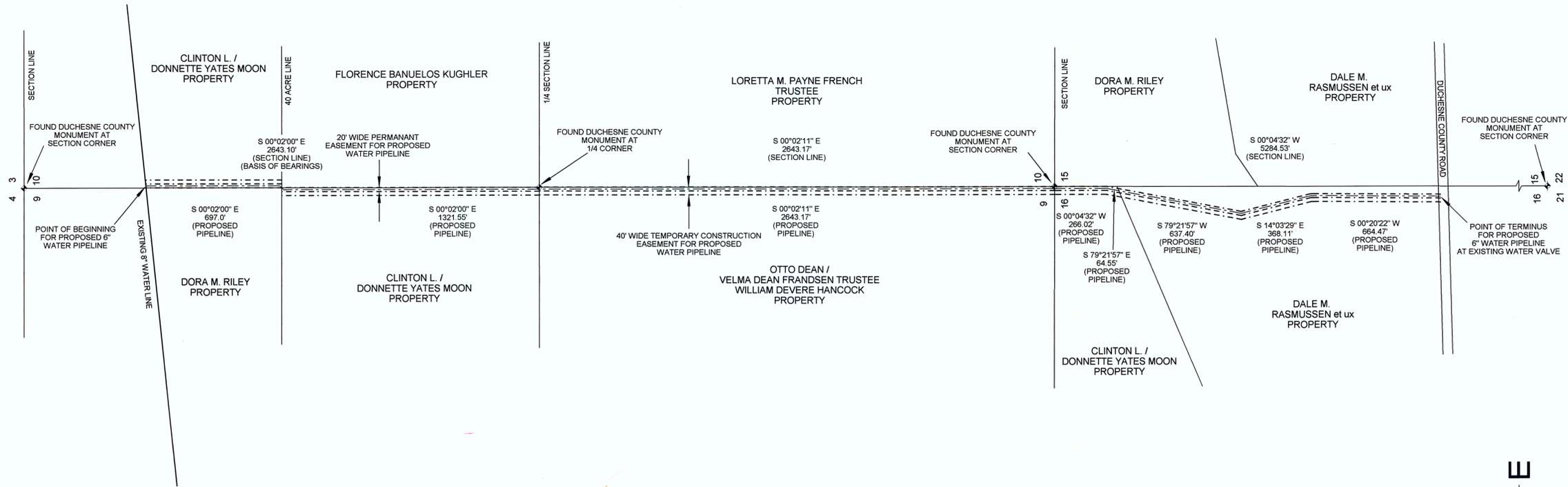


**WATER PIPELINE EASEMENT SURVEY FOR
JOHNSON WATER DISTRICT**
LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 4 SOUTH, RANGE 2 WEST,
UNTAAH SPECIAL MERIDIAN



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER'S OF THE ABOVE SHOWN TRACTS OF LAND, OVERWHICH A PERMANENT 20 FOOT AND A TEMPORARY 40 FOOT WIDE EASEMENT IS SHOWN ABOVE, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE JOHNSON WATER DISTRICT THE RIGHT OF INSTALLATION, CONSTRUCTION, AND MAINTENANCE OF A WATER LINE.

LANDOWNER'S SIGNATURE	DATE ACKNOWLEDGED TO NOTARY	NOTARY'S INITIALS
<i>Clinton L. / Donnette Yates Moon</i>	29 Oct 99	<i>KA</i>
<i>Dora M. Riley</i>	1 Nov 99	<i>KA</i>
<i>Dale M. Rasmussen</i>	1 Nov 99	<i>KA</i>
<i>William Devere Hancock</i>	11-5-99	<i>KA</i>
<i>Otto Dean Frandsen</i>	11-5-99	<i>KA</i>
<i>Velma Dean Frandsen</i>	11-5-99	<i>KA</i>
<i>Donnette Yates Moon</i>	29-Oct-99	<i>KA</i>

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF DUCHESNE }
ON THE DATES SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES *November 2002*
Karen Ashby
NOTARY PUBLIC



COUNTY RECORDER'S CERTIFICATE

ENTRY # 366369 STATE OF UTAH,
COUNTY OF DUCHESNE. RECORDED AND FILED AT THE
REQUEST OF Johnson Water District
DATE 12-16-03 TIME 3:14 BOOK A-411 PAGE 766-783
FEE: 38.00
Cheryl Young - Dep. Recorder
DUCHESNE COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, DANIEL W. PEATROSS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 259966, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE WATERLINE EASEMENT SHOWN ON THIS PLAT AND THAT THE SAME IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Duchesne County Surveyor's File # 2409

REGISTERED SURVEYORS CORPORATION		
DANIEL W. PEATROSS R.L.S.		
<small>P.O. BOX 564 - DUCHESNE UTAH, 84021 (435) 738 - 2718</small>		
JOB # 99019	SURVEYED BY: D.W.P., D.F.	DATE SURVEYED: 9-21-99
SHEET: 1 OF 1	DRAFTED BY: Bruce Peatross	DATE DRAFTED: 10-16-99