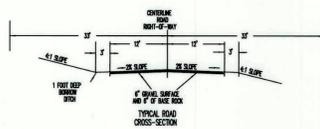


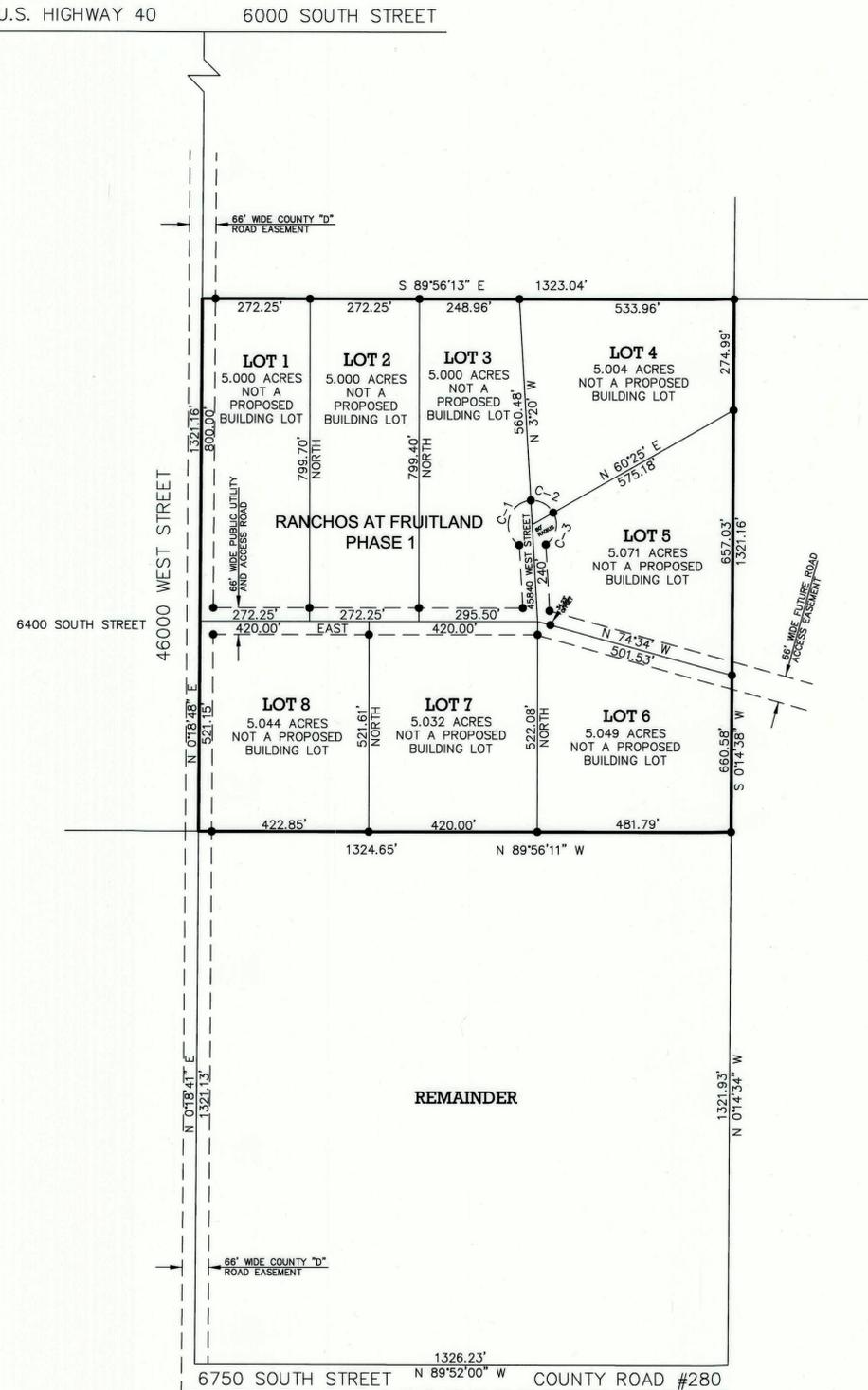
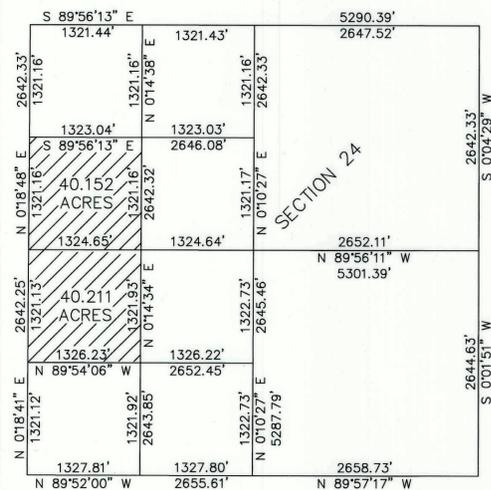
• = 5/8"X24" REBAR WITH ORANGE PLASTIC CAP STAMPED "SUMMIT ENGINEERING"



CURVE TABLE					
CURVE	DELTA	RADIUS	TANGENT	LENGTH	LONG CHORD
C-1	144°25'12"	60.00'	186.99'	151.16'	114.26'
C-2	60°40'41"	60.00'	35.12'	63.22'	60.61'
C-3	85°02'28"	60.00'	55.02'	89.01'	81.10'

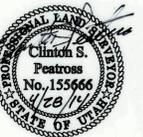
SECTION BREAKDOWN

SCALE: 1" = 1000'



RECORD OF SURVEY
AND
MINOR SUBDIVISION
OF
**RANCHOS AT
FRUITLAND, PHASE I**
DEVELOPED BY
**MOUNTAINS WEST
RANCHES**

P.O. BOX 981990
PARK CITY, UT 84098



LOCATED IN SECTION 24
TOWNSHIP 3 SOUTH, RANGE 9 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHEсне COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Mountains West Ranches, that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land:

PROPERTY DESCRIPTION

ACCORDING TO THAT CERTAIN WARRANTY DEED, RECORDED 27 FEBRUARY 2014
ENTRY #469923, BOOK A706, PAGES 151-153, PARCEL #00-0009-2324
TOWNSHIP 3 SOUTH, RANGE 9 WEST, UINTAH SPECIAL BASE AND MERIDIAN.
Section 24: The Southwest Quarter of the Northwest Quarter, The Northwest Quarter of the Southwest Quarter.

NARRATIVE

PURPOSE OF SURVEY: Set the property corners and prepare a Record of Survey and Minor Subdivision plat.
BASIS OF BEARING: Taken from a Record of Survey on file in the Duchesne County Surveyor's Office, file #1058.
SURVEY FINDINGS: As shown on the plat.
NOTE: This survey was performed at the request of Treaven Grant. It does not insure or guarantee ownership, nor does it show liens, easements (except as shown), rights of way (except as shown), codes, covenants, conditions, agreements, obligations, or restrictions of use that may or may not be recorded. The location and depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tract of land are as shown on the plat.

OWNER'S CERTIFICATE

Know all men by these presents: that I the undersigned owner of the above described parcels of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinance, to legally convey and transfer land ownership.

TREN J. GRANT,
PRESIDENT MOUNTAINS WEST RANCHES,
A.J.T. GRANT CO. INC.

ACKNOWLEDGEMENT

State of _____ } ss.
County of _____ }
On this _____ day of _____, 20____, personally appeared before me,
TREN J. GRANT, the signer of the above OWNER'S CERTIFICATE, who acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My Commission expires: _____ Notary Public

DUCHEсне COUNTY TREASURER

I certify that the property taxes are paid and current as of this _____ day of _____, 20____.

Colene Nelson Duchesne County Treasurer

DUCHEсне COUNTY PLANNING DEPARTMENT

Approved as a Minor Subdivision this _____ day of _____, 20____, by the
Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

DUCHEсне COUNTY RECORDER

State of Utah _____ Entry Number _____
County of Duchesne _____

Filed for recording at the request of _____ on this _____

day of _____, 20____. Time _____ Book _____ Page(s) _____

Fee: _____

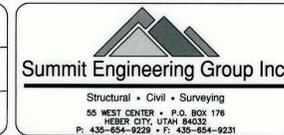
Carolyne Madsen Duchesne County Recorder

PROJECT L14-037	PREPARED FOR MOUNTAINS WEST RANCHES
SHEET 1	PROJECT RANCHOS AT FRUITLAND PHASE I

MINOR SUBDIVISION

LOCATED IN SECTION 24,
TOWNSHIP 3 SOUTH, RANGE 9 WEST,
UINTAH SPECIAL BASE AND MERIDIAN
DUCHEсне COUNTY, UTAH

DRAWN BY:
CAP
REVIEWED BY:
CSP
ISSUE DATE
4/25/2014



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BEARING ALLEGATION:
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF THE PROFESSIONAL LAND SURVEYOR TO ALTER ANY TIE ON THIS DOCUMENT IN ANY WAY. ANY LICENSEE WHO ALTERS THIS DOCUMENT IS REQUIRED BY LAW TO AFFIX THEIR SEAL AND THE NOTATION "ALTERED BY" FOLLOWED BY THEIR SIGNATURE AND SPECIFIC DESCRIPTION OF THE ALTERATIONS.