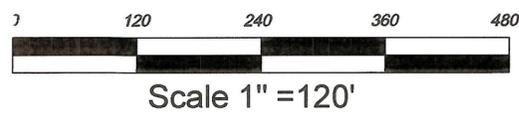
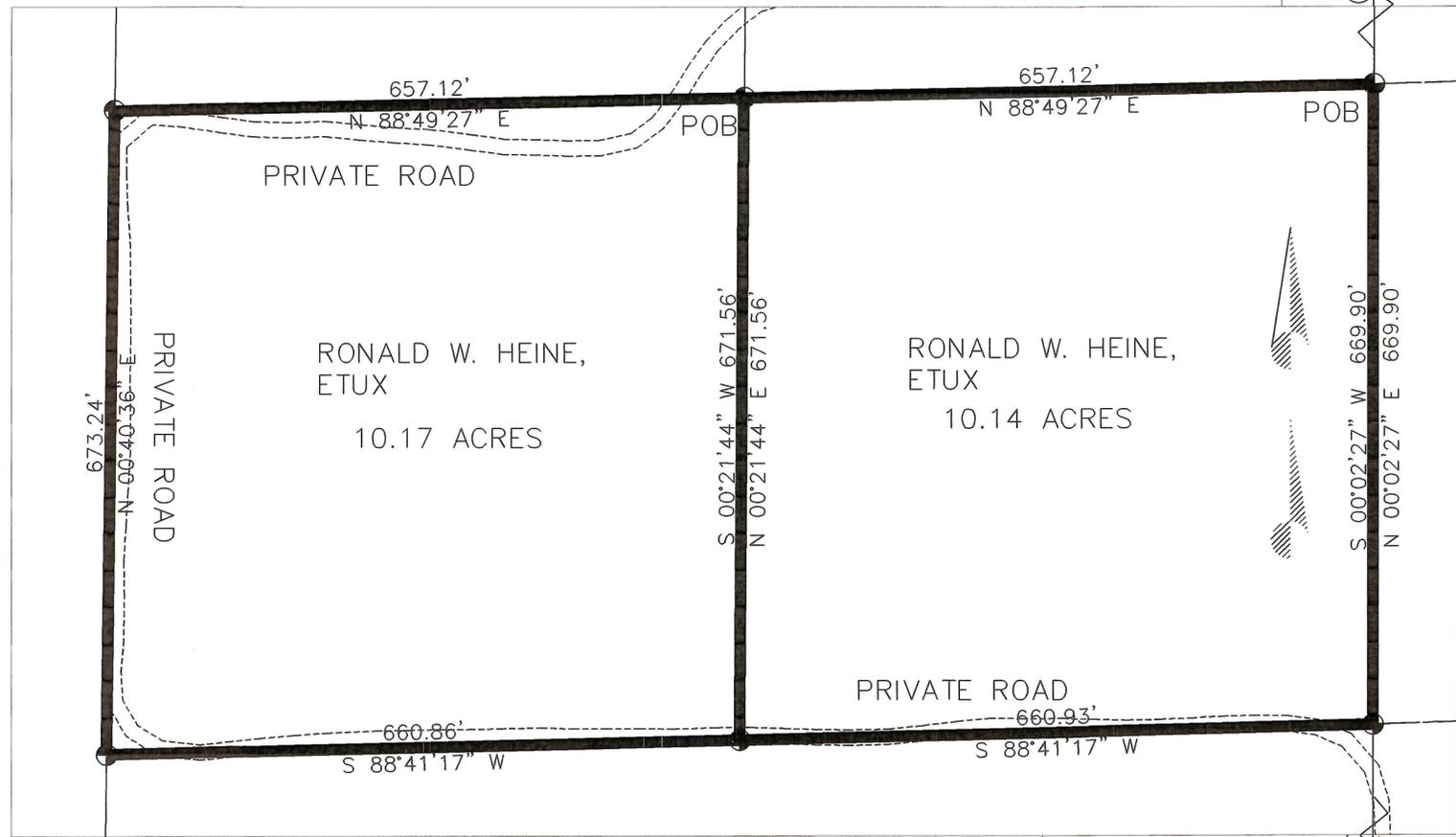


**RONALD W. HEINE, ETUX**  
**LOT SPLIT SURVEY**  
 LOCATED IN THE WE 1/4 OF SECTION 34, T.3S., R.7W, USB&M  
 DUCHESNE COUNTY, UTAH

(BASIS OF BEARINGS)  
 S00°02'27"W  
 FOUND AC  
 CENTER 1/4 COR  
 SECTION 34  
 T.4S., R.7W.,  
 USB&M



FOUND AC  
 S 1/4 COR SEC 34  
 T.3S., R.7W., USB&M

**SURVEYOR'S CERTIFICATE:**  
 I, C. DeNile McKenna, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 156790 as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this map, and that the same has been correctly surveyed as shown on this map.

C. DeNile McKenna  
 REGISTERED LAND SURVEYOR  
 C. DENILE  
 MCKENNA  
 STATE OF UTAH  
 DATE 7/22/05

**LEGAL DESCRIPTIONS**

**EAST 1/2 BOUNDARY DESCRIPTION**  
 THE E 1/2 OF THE S 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NE CORNER OF THE SW 1/4 OF SECTION 34 TOWNSHIP 3 SOUTH RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°02'27" WEST 669.90 FEET; THENCE SOUTH 88°41'17" WEST 660.93 FEET; THENCE NORTH 00°21'44" EAST 671.56 FEET TO THE NORTH LINE OF SAID SW 1/4; THENCE NORTH 88°49'27" WEST 663.42 FEET TO SAID NORTH LINE TO THE POINT OF BEGINNING. CONTAINS 10.14 ACRES, MORE OR LESS.

**WEST 1/2 BOUNDARY DESCRIPTION**  
 THE W 1/2 OF THE S 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT 657.12 FEET SOUTH 88°49'27" WEST FROM THE NE CORNER OF THE SW 1/4 OF SECTION 34 TOWNSHIP 3 SOUTH RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°21'44" WEST 671.56 FEET; THENCE SOUTH 88°41'17" WEST 660.86 FEET; THENCE NORTH 00°40'36" EAST 673.24 FEET TO THE NORTH LINE OF SAID SW 1/4; THENCE NORTH 88°49'27" WEST 657.12 FEET TO SAID NORTH LINE TO THE POINT OF BEGINNING. CONTAINS 10.17 ACRES, MORE OR LESS.

**BASIS OF BEARINGS:**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SW 1/4 OF SECTION 34, T.3S., R.7W., USB&M, WHICH BEARS SOUTH 00°02'27" WEST.

**SURVEYORS NARRATIVE:**  
 THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE OWNER TO ESTABLISH THE AND STAKE THE BOUNDARY FOR THEIR PROPERTY IN THE SW 1/4 OF SECTION 34, T.3S, R.7W, USB&M.  
 8 JULY 2005

TRI COUNTY  
 HEALTH DEPARTMENT  
 WASTE DISPOSAL SYSTEM & CULINARY  
 SYSTEM APPROVAL THIS  
 DAY OF 2005

CHAIRMAN

DUCHESNE CO. COMMISSION APPROVAL  
 PRESENTED TO THE DUCHESNE CO. COMMISSION  
 THIS DAY OF A.D. AT WHICH TIME THIS SUBDIVISION  
 WAS APPROVED AND ACCEPTED.

CHAIRMAN ATTEST

DUCHESNE COUNTY  
 PLANNING COMMISSION APPROVAL  
 APPROVED THIS DAY OF  
 A.D. 20 BY THE  
 DUCHESNE COUNTY PLANNING AND ZONING  
 COMMISSION

CHAIRPERSON

DUCHESNE COUNTY  
 TREASURER  
 APPROVED THIS DAY OF  
 A.D. 20 BY THE  
 DUCHESNE COUNTY TREASURER

TREASURER

COUNTY RECORDERS NO.  
 STATE OF UTAH, COUNTY OF DUCHESNE,  
 RECORDER AND FILED AT THE REQUEST OF

DATE TIME BOOK PAGE

FEE \$ DUCHESNE COUNTY RECORDER

DUCHESNE COUNTY SURVEYOR  
 I hereby certify that the Duchesne County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Duchesne County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
 Signed this day of 2005

DUCHESNE COUNTY SURVEYOR

**XYZ**  
**MCKENNA**  
**LAND SURVEYING, LLC**  
 72 NORTH 300 EAST - PO BOX 121  
 ROOSEVELT, UTAH 84066  
 (435)722-0707

0	RELEASED TO CLIENT	2
NO.	REVISION	DATE

PROJECT NAME:  
**LOT SPLIT**

LOCATION  
**SE 1/4 OF SECTION 34**  
**T.3S., R.7W., USB&M**

OWNERS  
**RONALD W. HEINE, ETUX**  
**DUCHESNE, UTAH**

DRAWN  
**CDM**

CHECKED PROJECT NUMBER

FILE NAME:  
 C:\MD\PROJECTS\MTN WEST

DATE  
**7/22/05**

SCALE  
**1"=120'**

SHEET  
**1 OF 1**

Co. Surveyor's File# 1597