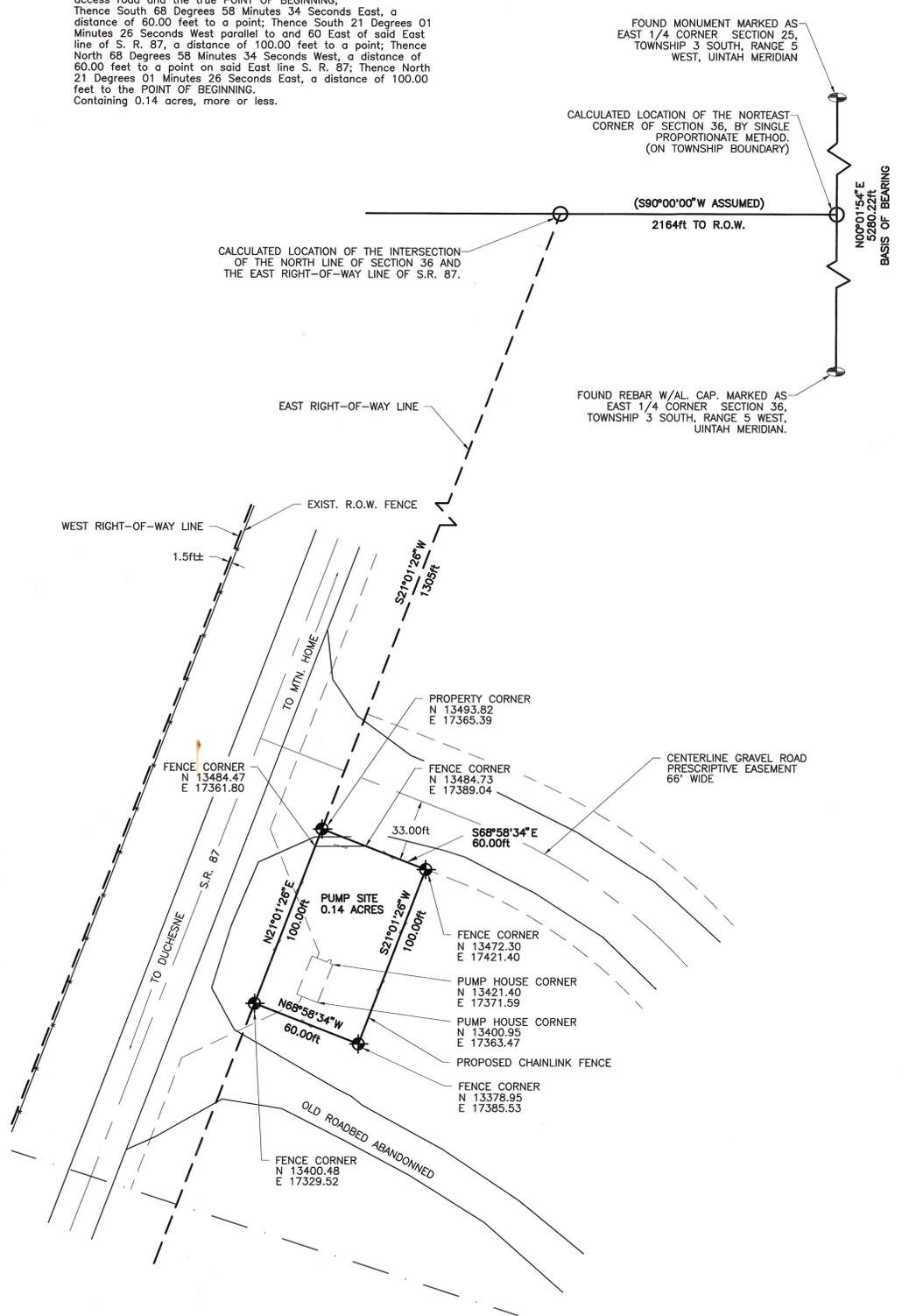


**DESCRIPTION OF LAND TO BE PURCHASED FROM C. E. CARMEN #3384**

Property located in Section 36, Township 3 South, Range 5 West, Uintah Meridian, Duchesne County, Utah, described as follows: Commencing at the Northeast of Section 36, Township 3 South, Range 5 West, Uintah Meridian; Thence South 90 Degrees West along the North line of Section 36, a distance of 2164 feet, more or less, to a point on the East right-of-way line of S. R. 87; Thence South 21 Degrees 01 Minutes 26 Seconds West along said East line of S. R. 87, a distance of 1305 feet, more or less, to a point 33.00 South of the centerline of a gravel access road and the true POINT OF BEGINNING; Thence South 68 Degrees 58 Minutes 34 Seconds East, a distance of 60.00 feet to a point; Thence South 21 Degrees 01 Minutes 26 Seconds West parallel to and 60 East of said East line of S. R. 87, a distance of 100.00 feet to a point; Thence North 68 Degrees 58 Minutes 34 Seconds West, a distance of 60.00 feet to a point on said East line S. R. 87; Thence North 21 Degrees 01 Minutes 26 Seconds East, a distance of 100.00 feet to the POINT OF BEGINNING. Containing 0.14 acres, more or less.

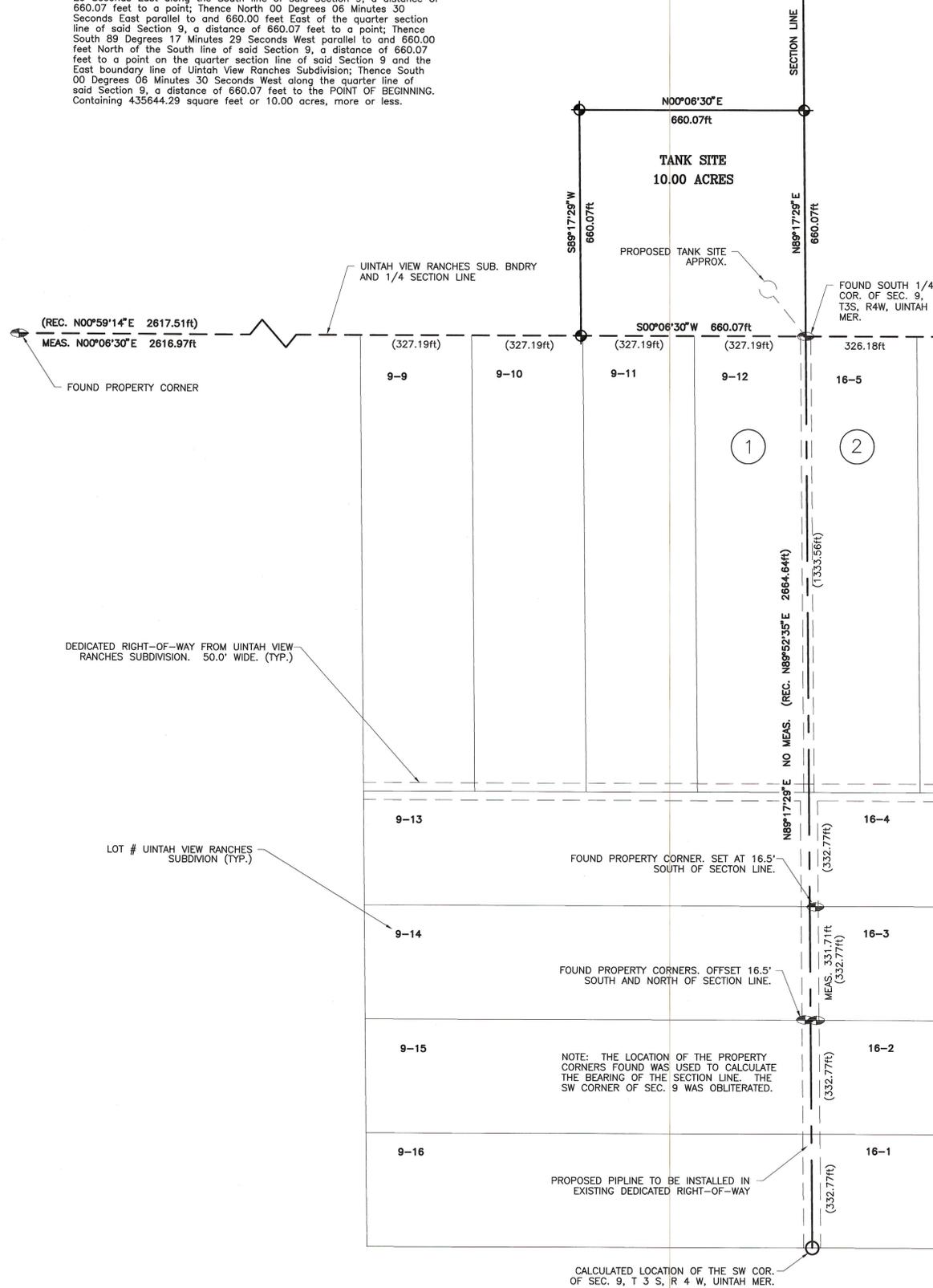
SCALE 1" = 40'



**DESCRIPTION OF LAND TO BE PURCHASED FROM SELMA L. KENNEDY #3069**

Property located in Section 9, Township 3 South, Range 4 West, Uintah Meridian, Duchesne County, Utah, described as follows: Beginning at the South Quarter corner of Section 9, Township 3 South, Range 4 West, Uintah Meridian; Thence North 89 Degrees 17 Minutes 29 Seconds East along the South line of said Section 9, a distance of 660.07 feet to a point; Thence North 00 Degrees 06 Minutes 30 Seconds East parallel to and 660.00 feet East of the quarter section line of said Section 9, a distance of 660.07 feet to a point; Thence South 89 Degrees 17 Minutes 29 Seconds West parallel to and 660.00 feet North of the South line of said Section 9, a distance of 660.07 feet to a point on the quarter section line of said Section 9 and the East boundary line of Uintah View Ranches Subdivision; Thence South 00 Degrees 06 Minutes 30 Seconds West along the quarter line of said Section 9, a distance of 660.07 feet to the POINT OF BEGINNING. Containing 435644.29 square feet or 10.00 acres, more or less.

SCALE 1" = 200'



I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S) THAT WE, OF SUNRISE ENGINEERING, INC., OF FILLMORE, UTAH HAVE PREPARED THIS PLAT FROM THE ORIGINAL FIELD NOTES MADE DURING A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED.



**BASIS OF BEARING**

NORTH 00°01'54" EAST BETWEEN THE EAST QUARTER CORNER OF SECTION 36 AND THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 5 WEST, UTAH MERIDIAN.

**ENGINEER'S AFFIDAVIT**

STATE OF UTAH )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, BEING DULY SWORN, STATE THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND HOLDS A UTAH STATE CERTIFICATE AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH; THAT I AM EMPLOYED BY SUNRISE ENGINEERING, INC. AND THAT I DIRECTED THE SURVEY TO BE MADE OF A PROPOSED RIGHT-OF-WAY FOR THE \_\_\_\_\_ COUNTY, UTAH AS DESCRIBED AND SHOWN ON THIS MAP, TO BE GRANTED TO THE \_\_\_\_\_ HEREINAFTER DESIGNATED AS "THE OWNER"; THAT THE SURVEY OF SUCH RIGHT-OF-WAY WAS MADE UNDER THE OWNER'S AUTHORITY AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED ON THIS MAP.

PRINCIPAL ENGINEER, SUNRISE ENGINEERING, INC.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, THE SIGNER OF THE ABOVE ENGINEER'S AFFIDAVIT, PERSONALLY APPEARED BEFORE ME AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ RESIDING IN \_\_\_\_\_ NOTARY PUBLIC

**OWNER'S CERTIFICATION**

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT I AM THE \_\_\_\_\_ OF THE \_\_\_\_\_ COUNTY, HEREINAFTER DESIGNATED AS "THE OWNER" THAT \_\_\_\_\_ WHO SUBSCRIBED THE FOREGOING AFFIDAVIT, IS EMPLOYED BY THE OWNER AS A REGISTERED PROFESSIONAL ENGINEER OF SUNRISE ENGINEERING, INC. AND THAT HE WAS DIRECTED BY THE OWNER TO SURVEY THE LOCATION OF A PROPOSED \_\_\_\_\_ RIGHT-OF-WAY AND TO PREPARE THIS MAP AND THAT THE SURVEY AND MAP ACCURATELY REPRESENT THE LOCATION OF THE PROPOSED \_\_\_\_\_ AND RIGHT-OF-WAY.

DATE \_\_\_\_\_ AUTHORIZED AGENT OF 'THE OWNER'  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, THE SIGNER OF THE ABOVE OWNER'S CERTIFICATION, PERSONALLY APPEARED BEFORE ME AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN BEHALF OF THE \_\_\_\_\_ AND DID SO BY THE AUTHORITY OF THE \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ RESIDING IN \_\_\_\_\_ NOTARY PUBLIC

NUMBER	GRANTOR	FOR	RECORDED BOOK	PAGE
1	LEON T. BROWNING	EASEMENT		
2	THOMAS S. SORENSEN	EASEMENT		

Duchesne Co. Surveyor File # 349

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		

**SUNRISE ENGINEERING, INC.**  
CONSULTING ENGINEERS & LAND SURVEYORS  
455 EAST 400 SOUTH, SALT LAKE CITY, UTAH - TEL. (801) 363-1329



**EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT**  
**CULINARY WATER IMPROVEMENTS PROJECT**

PROPERTY SURVEY AND RIGHT-OF-WAY MAP

DESIGNED	CHECKED	DRAWN
GDP	JDB	DJR
DATE	DATE	DRAWING NO.
6-23-94		ED12
SCALE		SHEET NO.
AS-NOTED		12 OF 12