

**NEWFIELD EXPLORATION CO.**  
**O.N. MOON PROPOSED PIPELINES**  
 LOCATED IN SECTION 27  
 TOWNSHIP 3 S., RANGE 2 W., U.S.B.M.  
 DUCHESE COUNTY, UT

**SURVEYOR'S CERTIFICATE**  
 I, DAN E. KNOWLEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

**PROFESSIONAL LAND SURVEYOR**  
 Dan E. Knowlen Jr.  
 4-3-14  
 7173588  
 STATE OF UTAH

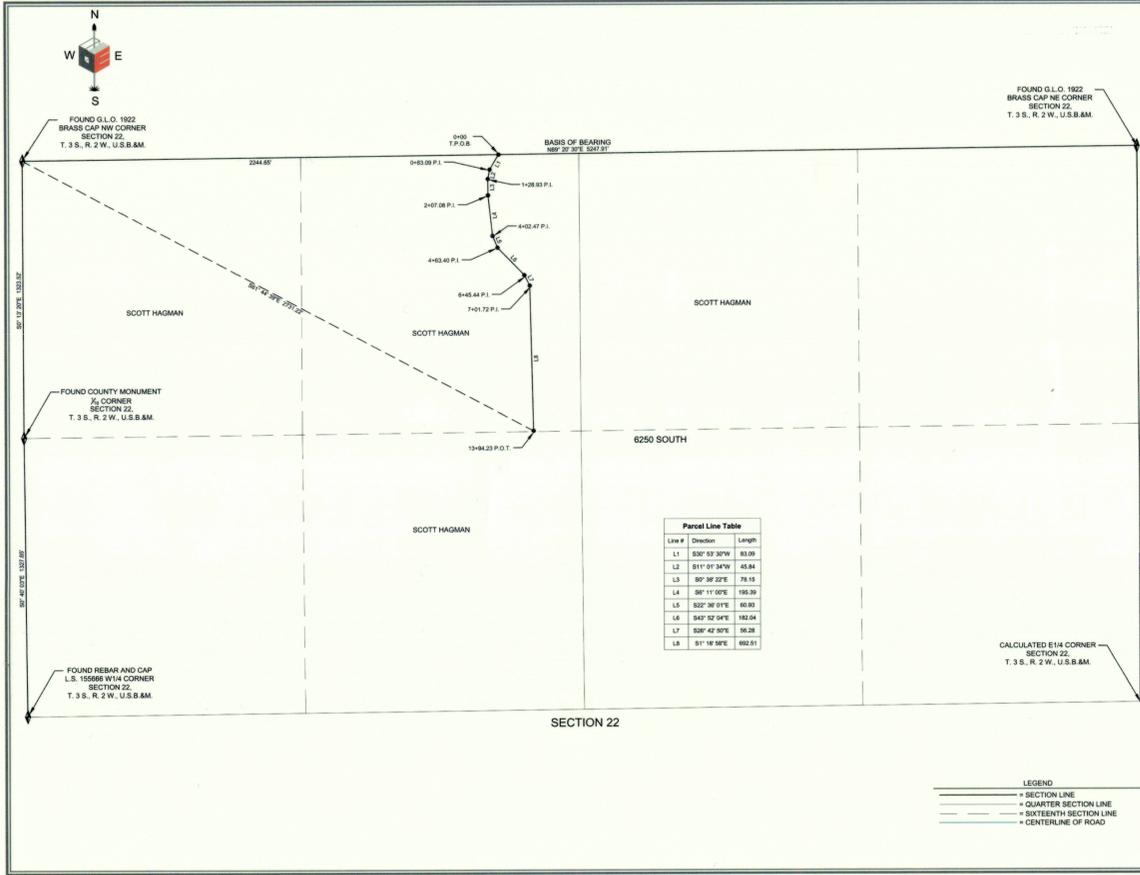
**RIGHT-OF-WAY LENGTHS**  
 O.N. MOON PIPELINE #1 = 362.03' OR 21.94 RODS  
 O.N. MOON PIPELINE #2 = 41.44' OR 2.51 RODS  
 O.N. MOON PIPELINE #3 = 2643.91' OR 165.21 RODS

**LEGEND**  
 FOUND SECTION CORNER  
 SECTION LINE  
 QUARTER SECTION LINE  
 SIXTEENTH SECTION LINE  
 PROPOSED PIPELINE

SCALE: 1" = 300'  
 11x17 SHEET

**RIGHT-OF-WAY PLAT**  
**NEWFIELD**  
**OUTLAW ENGINEERING INC.**  
 P.O. BOX 1889  
 ROOSEVELT, UTAH 84066  
 (435) 232-4121

DATE: JUNE 13, 2014  
 SHEET NO: 1 OF 1



**NEWFIELD EXPLORATION CO.**  
**SCOTT HAGMAN ACCESS ROAD EXHIBIT**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 22,  
 TOWNSHIP 3 S., RANGE 2 W., U.S.B.M.  
 DUCHESE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**  
 I, DAN E. KNOWLEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

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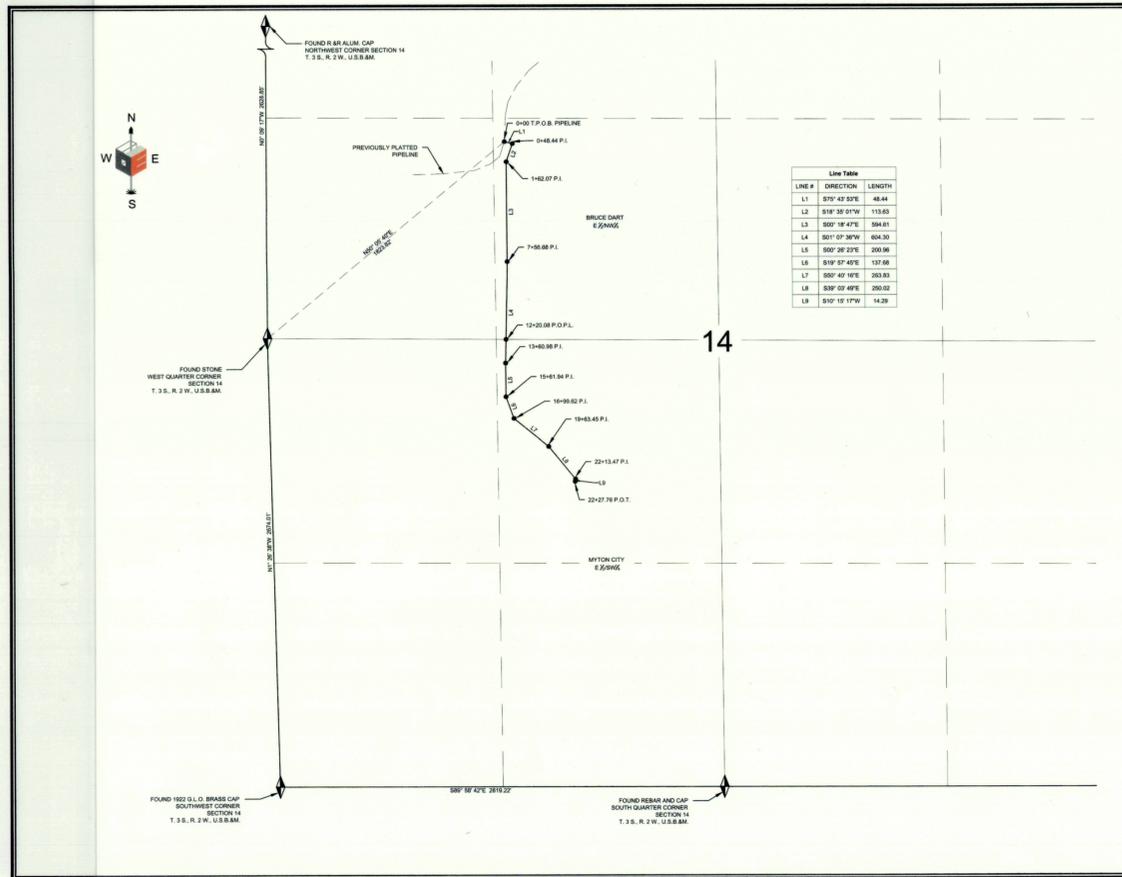
**ACCESS ROAD**  
 SCOTT HAGMAN = 1394.23' OR 84.69 RODS

**LEGEND**  
 FOUND SECTION CORNER  
 SECTION LINE  
 QUARTER SECTION LINE  
 SIXTEENTH SECTION LINE  
 CENTERLINE OF ROAD

SCALE: 1" = 300'  
 11x17 SHEET

**RIGHT-OF-WAY PLAT**  
**NEWFIELD**  
**OUTLAW ENGINEERING INC.**  
 P.O. BOX 1889  
 ROOSEVELT, UTAH 84066  
 (435) 232-4121

DATE: APRIL 3, 2014  
 SHEET NO: 1 OF 1



**NEWFIELD EXPLORATION CO.**  
**PIPELINE CORRIDOR RIGHT-OF-WAY SURVEY ON FEE LANDS FOR MULLINS SLUG CATCHER LATERAL**  
 LOCATED IN SECTION 14, TOWNSHIP 3 S., RANGE 2 W., U.S.B.M.  
 DUCHESE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**  
 I, DAN E. KNOWLEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

**PROFESSIONAL LAND SURVEYOR**  
 Dan E. Knowlen Jr.  
 10-09-14  
 7173588  
 STATE OF UTAH

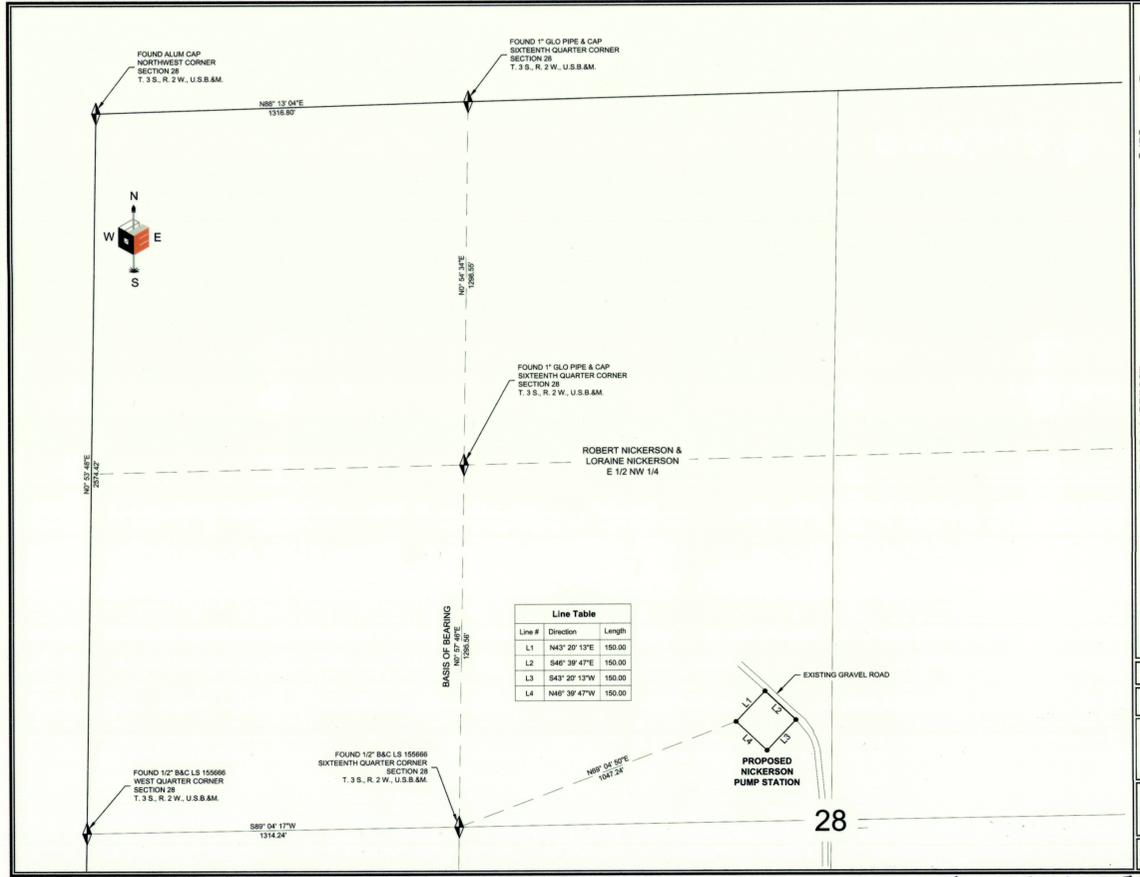
**RIGHT-OF-WAY LENGTHS**  
 BRUCE DART = 1228.88 FEET OR 73.84 RODS, MORE OR LESS.  
 MUTTON CITY = 1491.68 FEET OR 93.47 RODS, MORE OR LESS.

**LEGEND**  
 FOUND SECTION CORNER  
 SECTION LINE  
 QUARTER SECTION LINE  
 SIXTEENTH SECTION LINE

SCALE: 1" = 300'  
 11x17 SHEET

**RIGHT-OF-WAY PLAT**  
**NEWFIELD**  
**OUTLAW ENGINEERING INC.**  
 P.O. BOX 1889  
 ROOSEVELT, UTAH 84066  
 (435) 232-4121

DATE: OCTOBER 30, 2014  
 SHEET NO: 1 OF 1



**NEWFIELD EXPLORATION CO.**  
**LOCATION SURFACE AREA RIGHT-OF-WAY SURVEY ON FEE LANDS FOR NICKERSON PUMP STATION**  
 LOCATED IN SECTION 28 TOWNSHIP 3 S., RANGE 2 W., U.S.B.M.  
 DUCHESE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**  
 I, DAN E. KNOWLEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

**PROFESSIONAL LAND SURVEYOR**  
 Dan E. Knowlen Jr.  
 10-09-14  
 7173588  
 STATE OF UTAH

**SURFACE USE AREA DESCRIPTION**  
 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 S., RANGE 2 W., U.S.B.M. AND RUNNING THENCE NORTH 00° 00' 00" EAST 100.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 43° 20' 13" EAST 150.00 FEET; THENCE NORTH 46° 39' 47" WEST 150.00 FEET; TO THE TRUE POINT OF BEGINNING. THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 00° 00' 00" EAST BETWEEN THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 28.

**SURFACE USE AREA**  
 NICKERSON = 0.52 ACRES, MORE OR LESS.

**LEGEND**  
 FOUND SECTION CORNER  
 SECTION LINE  
 QUARTER SECTION LINE  
 SIXTEENTH SECTION LINE

SCALE: 1" = 300'  
 11x17 SHEET

**RIGHT-OF-WAY PLAT**  
**NEWFIELD**  
**OUTLAW ENGINEERING INC.**  
 P.O. BOX 1889  
 ROOSEVELT, UTAH 84066  
 (435) 232-4121

DATE: OCTOBER 9, 2014  
 SHEET NO: 1 OF 1

County Surveyor File # 3097