

PROPERTY OF TRACY KILLIAN

**SURVEYOR'S NARRATIVE**

I WAS CONTACTED BY GREG BUXTON OF BUXTON AND ASSOCIATES TO PROVIDE CERTIFIED SURVEYING SERVICES FOR RIGHT-OF-WAY ON A PORTION OF THE JOHNSON WATER DISTRICT LINE EXTENSION TO INDEPENDANCE UTAH. THIS PORTION WOULD START 20 FEET NORTH OF THE SOUTHWEST CORNER OF ROSS KILLIAN'S PROPERTY IN SECTION 3 AND RUN EASTERLY PARALLEL TO THE SOUTH SECTION LINE AND NORTH TO THE INDEPENDANCE ROAD ON THE EAST SIDE. THE ORIGINAL GLO TOWNSHIP PLAT INDICATES THAT THIS SECTION WAS SURVEYED BY C. L. DU BOIS IN 1875 USING "THE 3-MILE METHOD". THE SOUTH LINE WAS RETRACED AND REESTABLISHED FROM PRIMARY AND SECONDARY EVIDENCE IN THE FORM OF CERTAIN FOUND STONE MONUMENTS THAT FIT THE DIMENSIONS CALLED OUT IN THE ORIGINAL NOTES, WHO'S POSITIONS WERE ALSO UNIFORMLY WITNESSED BY OLD FENCE LINES THAT DATE BEYOND THE OWNERS RECOLLECTION. ALL THE ORIGINAL MONUMENTS ALONG THE EAST LINE HAVE LONG SINCE BEEN OBLITERATED, BUT WERE HOWEVER, IN MY OPINION UNIFORMLY WITNESSED BY SECONDARY EVIDENCE, SUCH AS LONG STANDING FENCE AND DITCH LINES THAT SUBSTANTIALLY FIT THE FOUND RECORD MONUMENTS AND MEASUREMENTS, WITH CONSIDERATION FOR OFFSET THAT IN THIS AREA SEEMED TO CONSISTANTLY BE 1 1/2 RODS IN ALL DIRECTIONS.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER'S OF THE ABOVE DESCRIBED TRACT OF LAND, OVERWHICH A PERMANENT 40 FOOT AND A TEMPORARY 80 FOOT WIDE EASEMENT IS DESCRIBED ABOVE, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE JOHNSON WATER DISTRICT THE RIGHT OF INSTALLATION, CONSTRUCTION, AND MAINTENANCE OF A WATER LINE.

**DESCRIPTION OF EASEMENTS**

A 40' WIDE PERMANENT EASEMENT FOR A WATER LINE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, SAME POINT BEING NORTH 0°23'43" EAST A DISTANCE OF 20.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89°17'22" EAST A DISTANCE OF 1316.44 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°56'40" EAST A DISTANCE OF 1320.69 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°59'18" EAST A DISTANCE OF 1319.16 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°51'02" EAST A DISTANCE OF 264 FEET, MORE OR LESS TO THE EAST LINE OF DUCHESNE COUNTY BEING THE POINT OF TERMINATION.

A 80' WIDE CONSTRUCTION EASEMENT FOR A WATER LINE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, SAME POINT BEING NORTH 0°23'43" EAST A DISTANCE OF 40.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89°17'22" EAST A DISTANCE OF 1316.44 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°56'40" EAST A DISTANCE OF 1320.69 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°59'18" EAST A DISTANCE OF 1319.16 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°51'02" EAST A DISTANCE OF 264 FEET, MORE OR LESS TO THE EAST LINE OF DUCHESNE COUNTY BEING THE POINT OF TERMINATION.

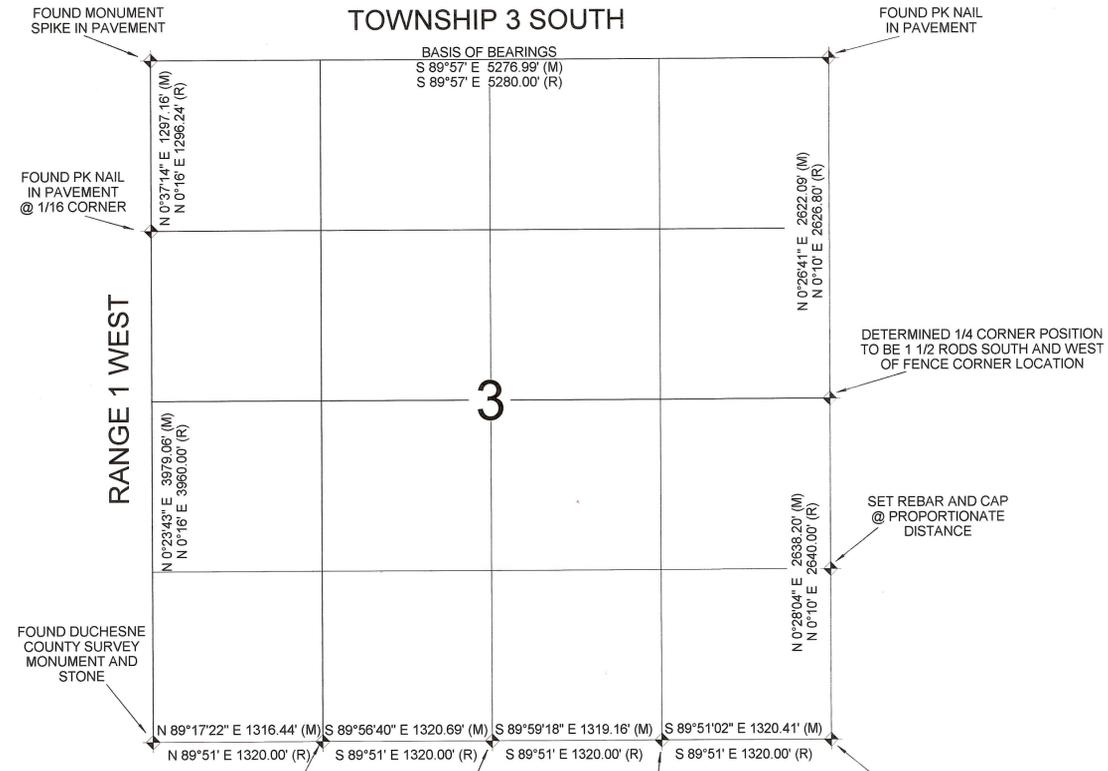
**DUCHESNE COUNTY RECORDER**

ENTRY # \_\_\_\_\_ STATE OF UTAH,  
 COUNTY OF DUCHESNE, RECORDED AND FILED AT THE  
 REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE: \_\_\_\_\_ DUCHESNE COUNTY RECORDER

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ } S.S.  
 COUNTY OF \_\_\_\_\_ }  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC



NOT TO SCALE

**SURVEYOR'S CERTIFICATE**

I, DANIEL W. PEATROSS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 259966, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED EASEMENTS.



County Surveyors File # 852

 SCALE 1" = 200'	<b>BUXTON &amp; ASSOCIATES, INC.</b> EASEMENT SURVEY FOR JOHNSON WATER DISTRICT SECTION 3, T3S, R1W, U.S.B.&M.	
	<b>DANIEL W. PEATROSS</b> REGISTERED LAND SURVEYOR P.O. BOX 564 - DUCHESNE UTAH, 84021 (435) 738-2718	
JOB #98020	SURVEYED BY: D.P. D.F.	DATE SURVEYED: 10-06-98
SHEET 1 OF 1	DRAFTED BY: Bruce Peatross	DATE DRAFTED: 12-12-98