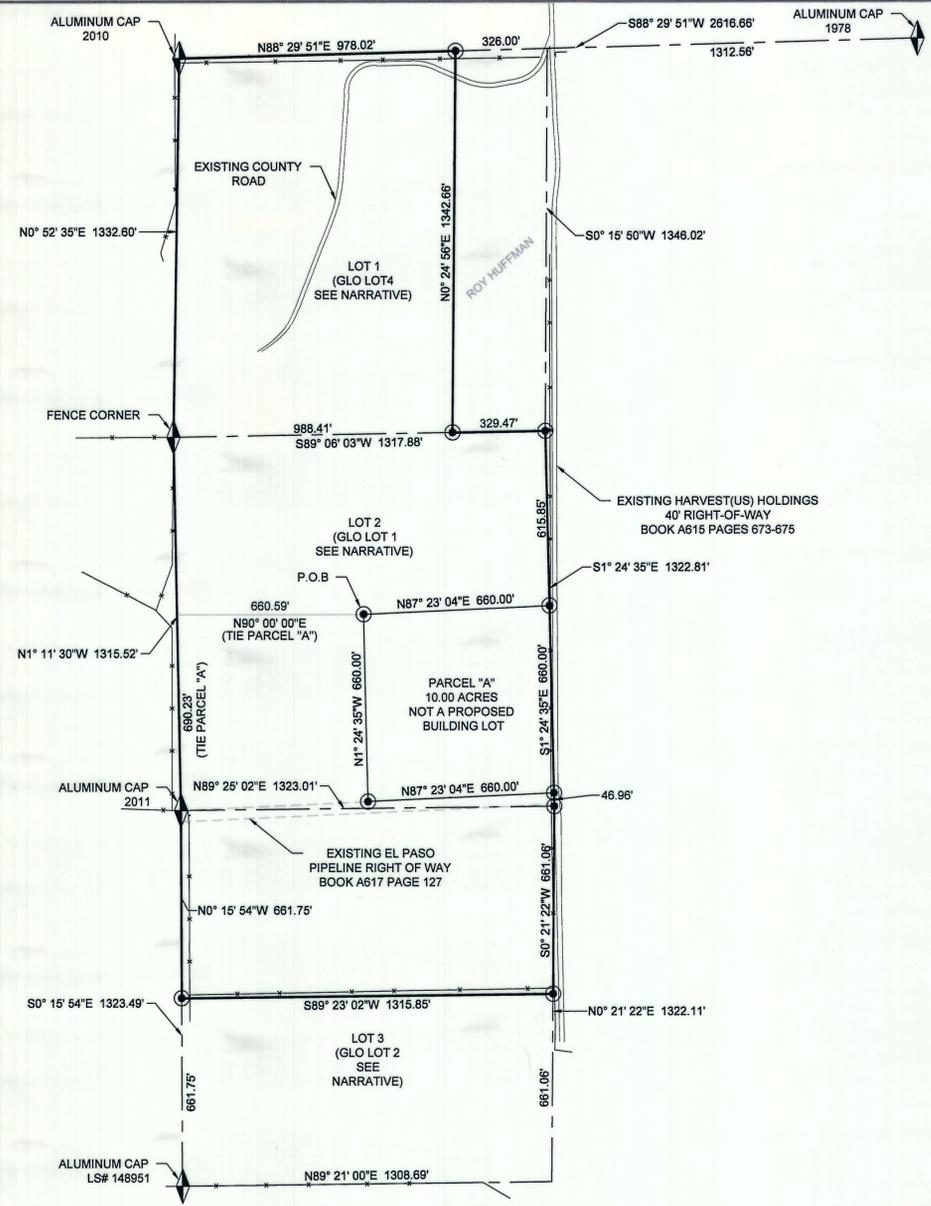
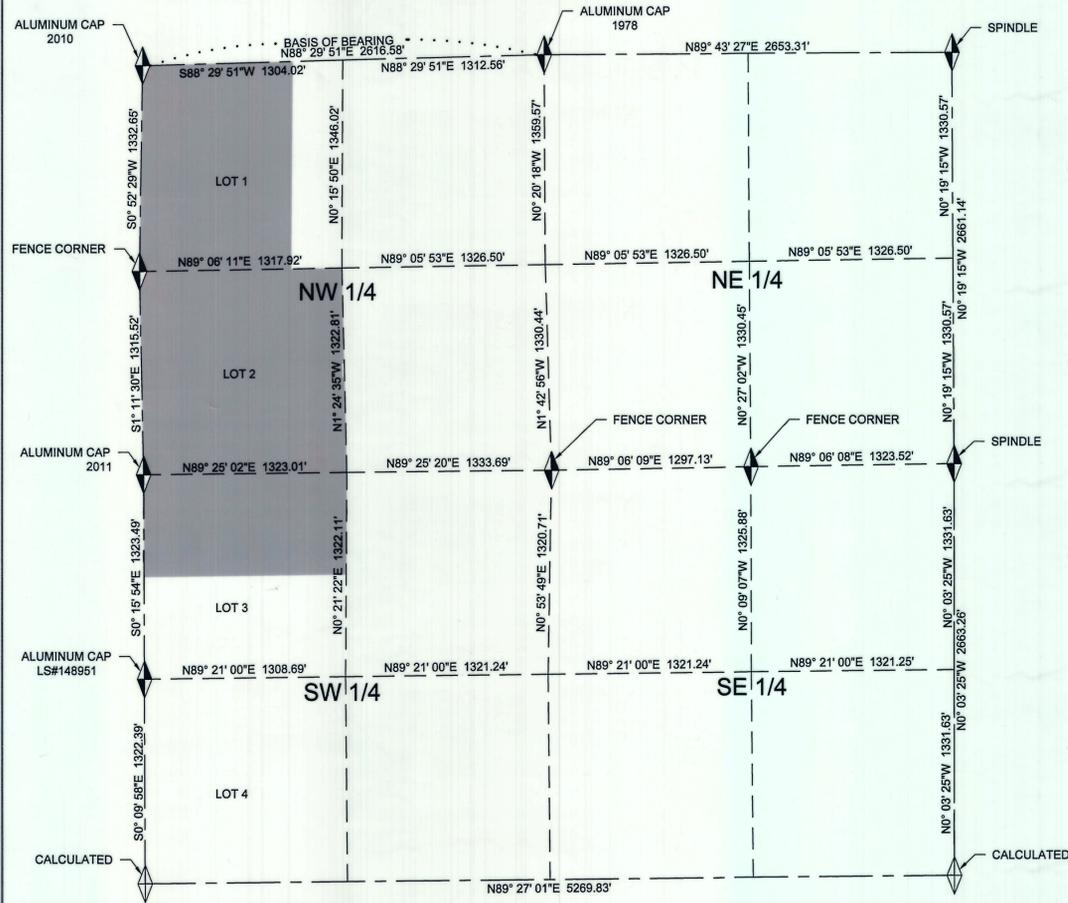




SECTION 18, T.3 S., R.1 W., USM



**OWNERS CERTIFICATE:**  
BE IT KNOWN TO ALL MEN THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED PARCELS OF LAND HAS REVIEWED AND APPROVED THIS PLAT.  
EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012

BY: \_\_\_\_\_  
GREGORY W. HUFFMAN

**ACKNOWLEDGEMENT:**  
State of Nevada }  
County of Nye } SS  
ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 2012, PERSONALLY APPEARED BEFORE ME, GREGORY W. HUFFMAN, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA  
RESIDING IN \_\_\_\_\_, NEVADA  
MY COMMISSION EXPIRES: \_\_\_\_\_

**PLANNING DIRECTOR APPROVAL:**  
THE DUCHESE PLANNING DIRECTOR HEREBY CERTIFIES THAT THE FOREGOING PLAT WAS APPROVED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012  
BY: \_\_\_\_\_  
PLANNING DIRECTOR

**COUNTY TREASURER APPROVAL:**  
THE PROPERTY DEPICTED ON THIS PLAT IS CLEAR OF ALL TAXES.  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012  
BY: \_\_\_\_\_  
COUNTY TREASURER

**COUNTY RECORDER APPROVAL:**  
I HEREBY CERTIFY THAT THIS PLAT WAS FILED PROPERLY IN THE COUNTY RECORDERS OFFICE.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ ENTRY \_\_\_\_\_  
BY: \_\_\_\_\_  
COUNTY RECORDER

County Surveyor's File # 2544

**LEGEND**

- ◆ = FOUND SECTION CORNER
- ◇ = CALCULATED CORNER
- = SET 5/8 REBAR AND PLASTIC CAP
- = SECTION LINE
- = BOUNDARY LINE
- = FENCE LINE
- = EDGE OF GRAVEL ROAD
- - - = EL PASO RIGHT OF WAY LINE

**MINOR SUBDIVISION PLAT**  
GREGORY HUFFMAN/NEWFIELD EXPLORATION CO.  
SECTION 18  
TOWNSHIP 3 S., RANGE 1 W., USM

**SURVEYOR'S CERTIFICATE**  
I, DAN E. KNOWLDEN JR DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.



DAN E. KNOWLDEN JR. PLS 7173588

**PARCEL "A" DESCRIPTION**  
BEGINNING AT A POINT NORTH 01°11'30" WEST 690.23 FEET ALONG THE SECTION LINE AND NORTH 90°00'00" EAST 660.59 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL MERIDIAN; RUNNING THENCE NORTH 87°23'04" EAST 660.00 FEET TO THE EAST LINE OF LOT 2 OF SAID SECTION; THENCE SOUTH 01°24'35" EAST 660.00 ALONG SAID LOT 2 TO THE NORTH RIGHT OF WAY LINE OF AN EXISTING EL PASO PIPELINE ON FILE IN BOOK A617 AT PAGE 127 AT THE DUCHESE COUNTY RECORDERS OFFICE; THENCE SOUTH 87°23'04" WEST 660.00 FEET ALONG SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 01°24'35" WEST 660.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT-OF-WAY ON FILE IN BOOK A615 AT PAGES 673-675 IN THE DUCHESE COUNTY RECORDERS OFFICE.

**REMAINDER DESCRIPTION**  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL MERIDIAN.  
SECTION 18:  
WEST ONE-HALF AND WEST ONE-HALF EAST ONE-HALF OF LOT 1 (NORTHWEST QUARTER, NORTHWEST QUARTER); LOT 2 (SOUTHWEST QUARTER, NORTHWEST QUARTER); AND NORTH ONE-HALF OF LOT 3 (NORTHWEST QUARTER, SOUTHWEST QUARTER).

**LESS AND EXCEPTING**  
BEGINNING AT A POINT NORTH 01°11'30" WEST 690.23 FEET ALONG THE SECTION LINE AND NORTH 90°00'00" EAST 660.59 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL MERIDIAN; RUNNING THENCE NORTH 87°23'04" EAST 660.00 FEET TO THE EAST LINE OF LOT 2 OF SAID SECTION; THENCE SOUTH 01°24'35" EAST 660.00 ALONG SAID LOT 2 TO THE NORTH RIGHT OF WAY LINE OF AN EXISTING EL PASO PIPELINE ON FILE IN BOOK A617 AT PAGE 127 AT THE DUCHESE COUNTY RECORDERS OFFICE; THENCE SOUTH 87°23'04" WEST 660.00 FEET ALONG SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 01°24'35" WEST 660.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THAT PORTION BEING USED AS COUNTY COUNTY ROAD RIGHT-OF-WAY.

CONTAINING 80.19 ACRES MORE OR LESS

**NARRATIVE**  
OUTLAW ENGINEERING WAS ASKED BY NEWFIELD EXPLORATION CO. TO BREAK OUT A TEN ACRE PARCEL FROM THE GREGORY HUFFMAN PROPERTY. A PIPELINE RIGHT-OF-WAY PLAT PREPARED BY UTAH ENGINEERING ON 10-25-10 TITLED PIPELINE RIGHT-OF-WAY ON FEE LANDS (FOR DART #1-12-3-2) WAS USED IN THE RETRACEMENT. ACCORDING TO THE GLO PLATS LOT 4 IS TRULY THE NORTHWEST OF THE NORTHWEST. LOT 1 IS THE SOUTHWEST OF THE NORTHWEST AND LOT 2 IS THE NORTHWEST OF THE SOUTHWEST. THIS DIFFERS FROM HOW THE COUNTY RECORDS AND CURRENT LEGAL DESCRIPTION INDICATE. THE BASIS OF BEARING IS NORTH 88°29'51" EAST BETWEEN THE NORTHWEST AND THE NORTH QUARTER CORNER AS SHOWN ON THIS PLAT. SURVEY WAS COMPLETED FEBRUARY 2012.

DESIGNER: DEK | REVIEWED: DEK | DRAWN: DEK

PROJECT  
GREGORY HUFFMAN/  
NEWFIELD EXPLORATION CO.

SHEET  
MINOR SUBDIVISION



0 150 300  
HORIZONTAL

JOB NO. | SHEET NO. 1