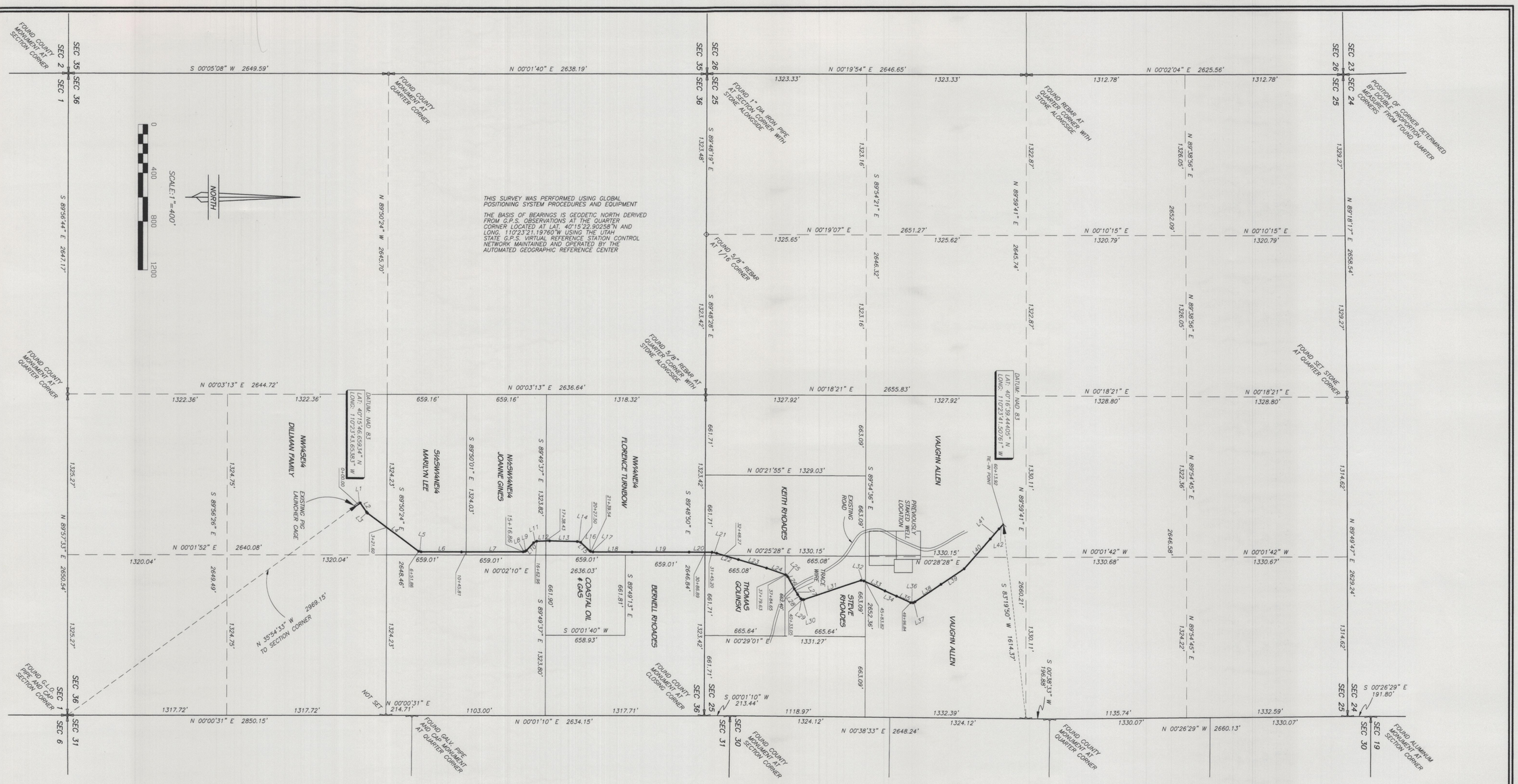


| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 37°28'14" W | 19.44' |
| L2 | N 55°18'34" E | 88.99' |
| L3 | N 48°38'09" E | 15.33' |
| L4 | N 36°39'31" E | 528.10' |
| L5 | N 11°56'06" E | 20.47' |
| L6 | N 00°05'38" E | 334.39' |
| L7 | N 00°08'23" W | 510.14' |
| L8 | N 12°58'13" W | 15.08' |
| L9 | N 27°22'12" W | 12.47' |
| L10 | N 47°06'50" W | 90.27' |
| L11 | N 25°08'48" W | 28.28' |
| L12 | N 01°36'54" W | 106.19' |
| L13 | N 01°25'50" E | 229.08' |
| L14 | N 12°09'27" E | 29.27' |
| L15 | N 43°18'20" E | 103.93' |
| L16 | N 33°16'14" E | 8.11' |
| L17 | N 10°35'00" E | 20.23' |
| L18 | N 00°06'02" E | 323.50' |
| L19 | N 00°02'27" W | 472.27' |
| L20 | N 00°28'26" E | 189.66' |
| L21 | N 11°42'58" E | 39.59' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L22 | N 16°18'44" E | 187.91' |
| L23 | N 16°45'21" E | 243.65' |
| L24 | N 19°32'00" E | 168.30' |
| L25 | N 44°05'53" E | 21.11' |
| L26 | N 61°03'56" E | 114.41' |
| L27 | N 57°59'00" E | 55.81' |
| L28 | N 54°31'07" E | 43.94' |
| L29 | N 29°34'30" E | 13.13' |
| L30 | N 01°09'56" W | 13.44' |
| L31 | N 18°25'35" W | 498.84' |
| L32 | N 11°38'42" E | 24.35' |
| L33 | N 25°12'14" E | 193.59' |
| L34 | N 24°11'48" E | 105.13' |
| L35 | N 24°38'08" E | 128.24' |
| L36 | N 01°12'37" E | 18.96' |
| L37 | N 22°36'44" W | 18.46' |
| L38 | N 33°41'49" W | 258.59' |
| L39 | N 33°51'53" W | 230.68' |
| L40 | N 48°35'32" W | 327.85' |
| L41 | N 49°05'46" W | 109.35' |
| L42 | N 46°02'04" W | 53.19' |

**SURVEYOR'S CERTIFICATE**

*This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision of the pipeline shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.*

PROFESSIONAL LAND SURVEYOR
No. 148951
JERRY D. ALLRED
22 NOV 13
STATE OF UTAH

Jerry D. Allred, Professional Land Surveyor, Certificate 148951 (Utah)

*PIPELINE AS-BUILT SURVEY FOR*

# *KINDER MORGAN ALTAMONT, LLC*

## *4" RESIDUE PIPELINE*

*SECTIONS 25 AND 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST*
*UINTAH SPECIAL BASE AND MERIDIAN*


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(435) 738-5352


22 NOV 2013 12-121-064

DUCHESNE COUNTY SURVEYOR'S FILE # 2899