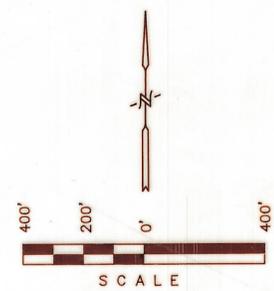
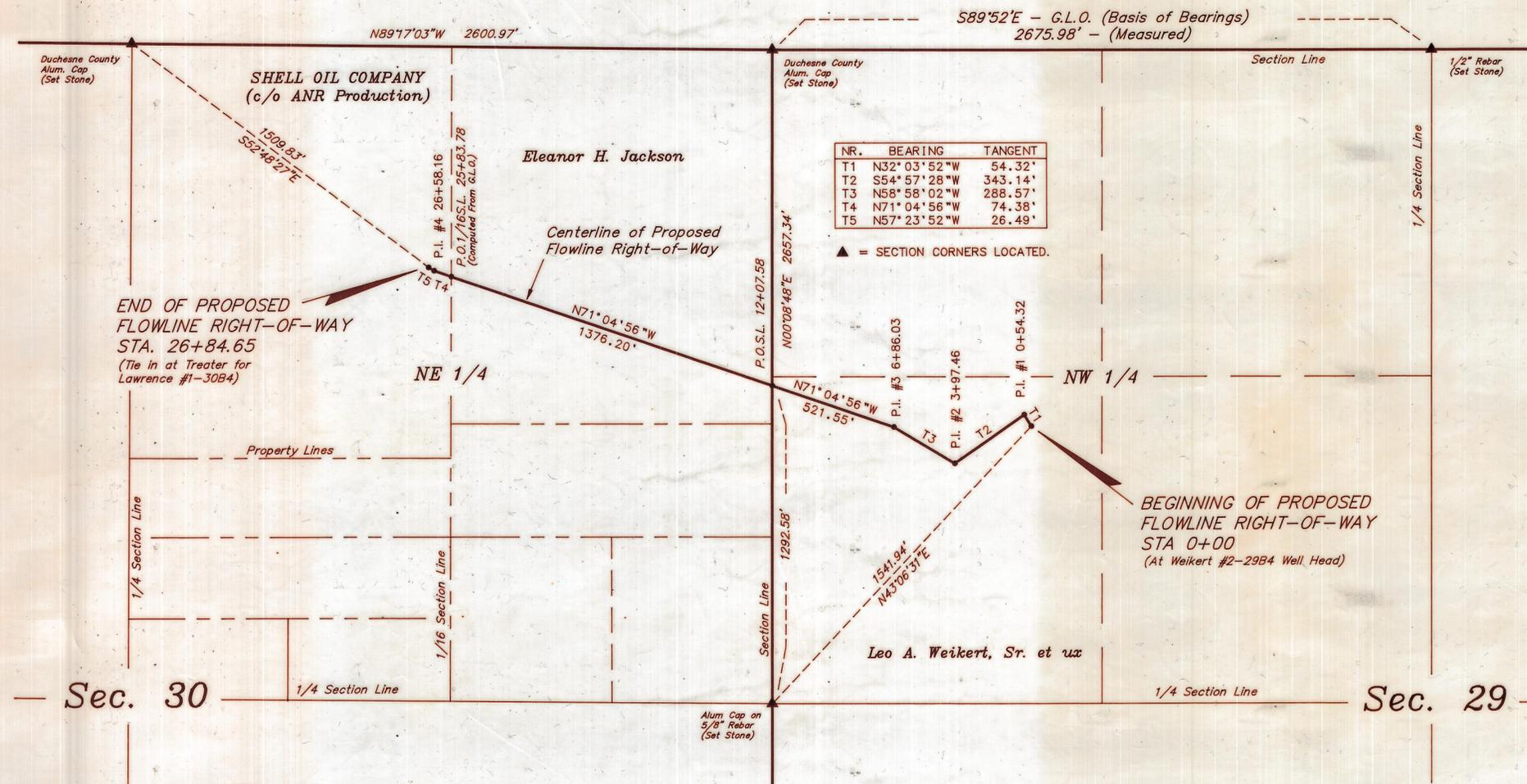


T2S, R4W, U.S.B.&M.

PROPOSED FLOWLINE RIGHT-OF-WAY

(For Weikert #2-29B4))

LOCATED IN SECTIONS 29 & 30, T2S, R4W, U.S.B.&M. DUCHESNE COUNTY, UTAH



SURVEYOR'S NARRATIVE

WE WERE CONTACTED BY ANR PRODUCTION CO. & REQUESTED TO SURVEY THE RIGHT-OF-WAY FOR A FLOWLINE FROM THE WEIKERT #2-29B4 TO A TREATER AT THE LAWRENCE #1-30B4 WELL SITE. AS CONTROL FOR THIS SURVEY WE USED THE SECTION CORNERS SHOWN HEREON. THE LOCATION OF THE WEST LINE OF THE NE 1/4 NE 1/4 OF SECTION 20, T2S, R4W, U.S.B.&M. WAS COMPUTED FROM G.L.O. INFORMATION.

DESCRIPTION - ACROSS WEIKERT PROPERTY

A 33' WIDE RIGHT-OF-WAY 16.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.
 BEGINNING AT A POINT IN THE SW 1/4 NW 1/4 OF SECTION 29, T2S, R4W, U.S.B.&M. WHICH BEARS N43°06'31"E 1541.94' FROM THE WEST 1/4 CORNER OF SAID SECTION 29, THENCE N32°03'52"W 54.32'; THENCE S54°57'28"W 343.14'; THENCE N58°58'02"W 288.57'; THENCE N71°04'56"W 521.55' TO A POINT ON THE WEST LINE OF THE SAID NW 1/4 OF SECTION 29 WHICH BEARS N0°08'48"E 1292.58' FROM THE SAID WEST 1/4 CORNER OF SECTION 29. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS THE NORTH LINE OF THE SAID NW 1/4 OF SECTION 29 WHICH IS ASSUMED FROM G.L.O. INFORMATION TO BEAR S89°52'E. LENGTH OF RIGHT-OF-WAY IS 1,207.58' OR 73.19 RODS. CONTAINS 0.91 ACRES MORE OR LESS.

NOTE:
 P.I. #4 26+58.16 BEARS S52°53'11"E 1536.24' FROM THE NORTH 1/4 CORNER OF SECTION 30, T2S, R4W, U.S.B.&M.

DESCRIPTION - ACROSS JACKSON PROPERTY

A 33' WIDE RIGHT-OF-WAY 16.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.
 BEGINNING AT A POINT ON THE EAST LINE OF THE NE 1/4 OF SECTION 30, T2S, R4W, U.S.B.&M. WHICH BEARS N00°08'48"E 1292.58' FROM THE EAST 1/4 CORNER OF SAID SECTION 30, THENCE N71°04'56"W 1376.20' MORE OR LESS TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SAID NE 1/4 OF SECTION 30. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS THE NORTH LINE OF THE NW 1/4 OF SECTION 29, T2S, R4W, U.S.B.&M. WHICH IS ASSUMED FROM G.L.O. INFORMATION TO BEAR S89°52'E. LENGTH OF RIGHT-OF-WAY IS 1,376.20' OR 83.41 RODS. CONTAINS 1.04 ACRES MORE OR LESS.

DESCRIPTION - ACROSS SHELL OIL (c/o ANR Production) PROPERTY

A 33' WIDE RIGHT-OF-WAY 16.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.
 BEGINNING AT A POINT IN THE NW 1/4 NE 1/4 OF SECTION 30, T2S, R4W, U.S.B.&M. WHICH BEARS S52°53'11"E 1536.24' FROM THE NORTH 1/4 CORNER OF SAID SECTION 30, THENCE S71°04'56"E 74.38' MORE OR LESS TO A POINT ON THE EAST LINE OF THE SAID NW 1/4 NE 1/4 OF SAID SECTION 30. ALSO, FROM THE SAID BEGINNING POINT THENCE N57°23'52"W 26.49' TO A POINT IN THE SAID NW 1/4 NE 1/4 WHICH BEARS S52°48'27"E 1509.83' FROM THE SAID NORTH 1/4 CORNER OF SECTION 30. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS THE NORTH LINE OF THE NW 1/4 OF SECTION 29, T2S, R4W, U.S.B.&M. WHICH IS ASSUMED FROM G.L.O. INFORMATION TO BEAR S89°52'E. LENGTH OF RIGHT-OF-WAY IS 100.87' OR 6.11 RODS. CONTAINS 0.08 ACRES MORE OR LESS.

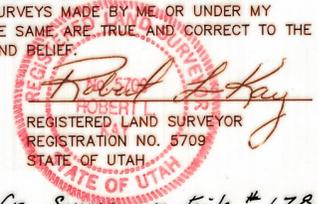
COUNTY SURVEYOR'S CERTIFICATE

THE DUCHESNE COUNTY SURVEYOR HAS CHECKED THIS PLAT FOR FORM AND ADHERANCE TO THE STATE OF UTAH REQUIREMENTS FOR ITEMS TO BE ON A SURVEYOR'S PLAT FOR RECORDING WITH THE COUNTY SURVEYOR'S OFFICE, ON THIS _____ DAY OF _____, 19____.

THE DUCHESNE COUNTY SURVEYOR

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME, OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



30 Dec '91 Duch Co- Surveyor File #178

UNIVERSITY OF UTAH ENGINEERING & LAND SURVEYING
 PHONE: (801) 789-1017
 85 SOUTH 200 EAST - VERNAL, UTAH 84078

SCALE: 1" = 400'	DATE: 12-17-91
SURVEYED BY: D.A. K.L.	DRAWN BY: T.D.H.
WEATHER: COOL	FILE: 31048

FILE NO. _____ FEE PAID \$ _____ AT THE REQUEST OF UTAH ENGINEERING AND LAND SURVEYING, THIS _____ DAY OF _____, 19____.