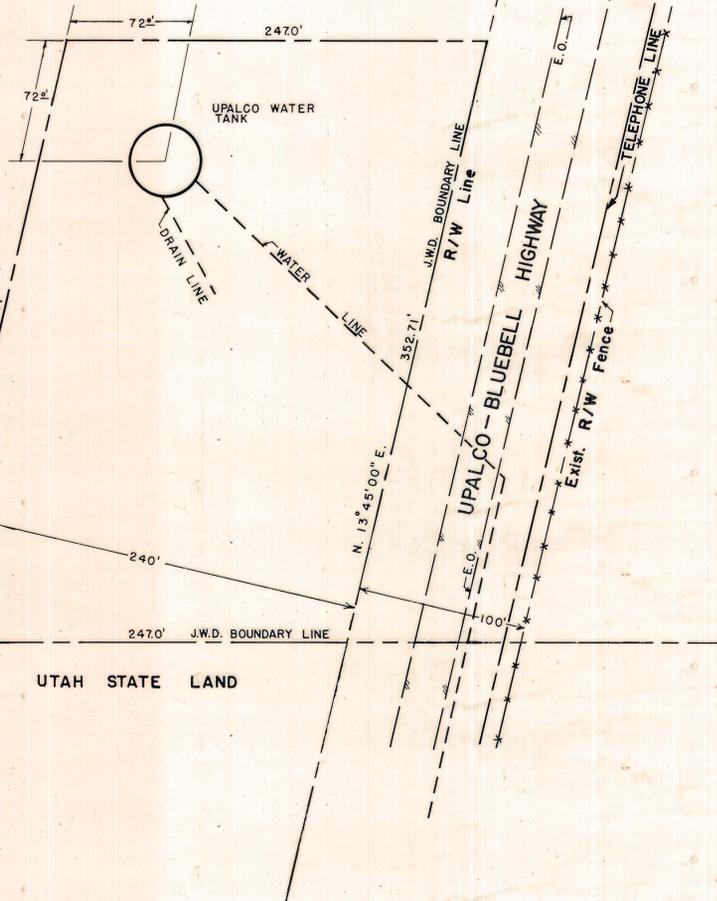


NW COR. SEC. 22

NW 1/4 NW 1/4
SEC. 22
T.2S., R.3W. U.S.B.&M.

MOON LAKE WATER USERS ASSN. LAND

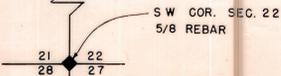


MOON LAKE WATER USERS ASSN. LAND

UTAH STATE LAND

1314.03'
S. 0° 11' 00" E.

NORTH
(BASIS OF BEARINGS)



SW COR. SEC. 22
5/8 REBAR

ORIGINAL DESCRIPTION

BEGINNING AT THE NW CORNER OF SEC. 22 T.2S., R.3W. U.S.B.&M.;
THENCE EAST 1297.2 ft.;
THENCE S. 13° 45' W. 2705.6 ft.;
THENCE WEST 602.5 ft.;
THENCE NORTH 2628.6 ft.
TO THE POINT OF BEGINNING.

ACTUAL DESCRIPTION

BEGINNING AT A POINT 1314.03 ft. S. 0° 11' W. AND 676.84 ft. N. 89° 55' E.
FROM THE NW CORNER OF SECTION 22, T.2S., R.3W. U.S.B.&M.;
THENCE N. 89° 55' E. 247.0 ft.;
THENCE N. 13° 45' E. 352.71 ft.;
THENCE S. 89° 55' E. 247.0 ft.;
THENCE S. 13° 45' W. 352.71 ft.;
TO THE POINT OF BEGINNING. CONTAINS 1.94 ACRES, MORE OR LESS.

NARRATIVE

THIS SURVEY WAS MADE TO PROVIDE A DESCRIPTION FOR A
WATER TANK LOCATION FOR THE JOHNSON WATER DISTRICT.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED
FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER
MY SUPERVISION AND THAT THE SAME ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND
THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE MINIMUM STAND-
ARDS FOR AN "ALTA SURVEY".

27 Feb 90
DATE

C. Denile McKenna
C. DENILE MCKENNA L.S. 4947



20 Nov '90 Duch Co Sur File No *107



REVISIONS	DATE	BY	DESCRIPTION
1			
2			
3			

PROJECT NO. _____ DESIGNED C. DENILE MCKENNA
DATE 8/16/89 DRAWN P.R.C.
SCALE 1" = 50' APPROVED _____

VALLEY ENGINEERING, INC.
CIVIL AND ENVIRONMENTAL ENGINEERING
LAND PLANNING AND SITE DESIGN
LAND SURVEYING

JOHNSON WATER DISTRICT

UPALCO WATER TANK

SHEET	1
SHEETS	1