

Right of Way Survey for Duchesne Co. - 3000 West

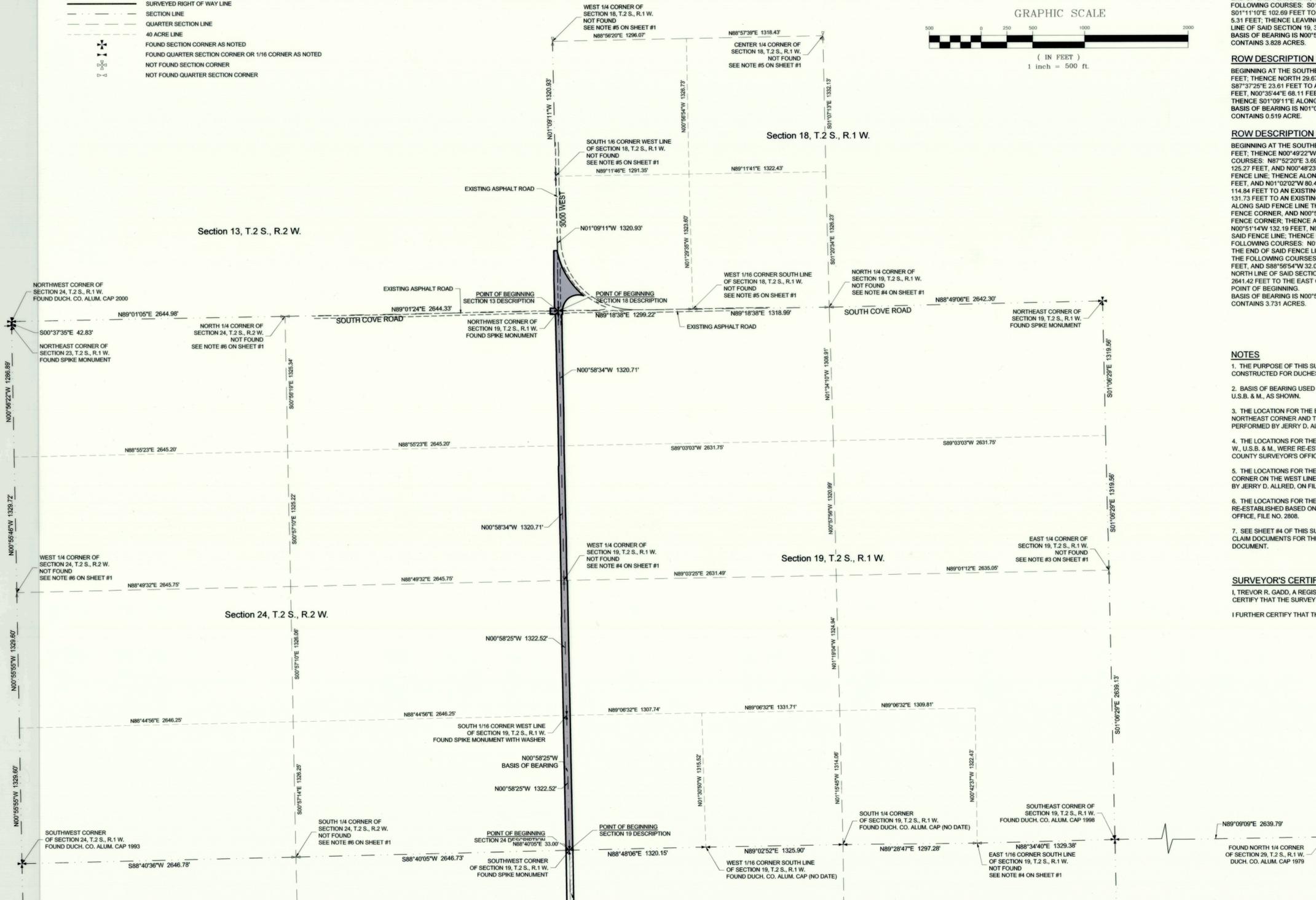
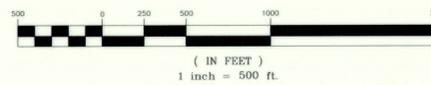
Sheet 1 of 4

Located in Sections 18 & 19, T.2 S., R.1 W., U.S.B. & M.
& Sections 13 & 24, T.2 S., R.2 W., U.S.B. & M.
Duchesne County, Utah
2014

LEGEND

- SURVEYED RIGHT OF WAY LINE
- SECTION LINE
- QUARTER SECTION LINE
- 40 ACRE LINE
- ⊕ FOUND SECTION CORNER AS NOTED
- ⊕ FOUND QUARTER SECTION CORNER OR 1/16 CORNER AS NOTED
- ⊕ NOT FOUND SECTION CORNER
- ⊕ NOT FOUND QUARTER SECTION CORNER

GRAPHIC SCALE



ROW DESCRIPTION for Section 18, T.2 S., R.1 W.
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 18, T.2 S., R.1 W., U.S.B. & M.; THENCE N01°09'11\"/>

ROW DESCRIPTION for Section 19, T.2 S., R.1 W.
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 19, T.2 S., R.1 W., U.S.B. & M.; THENCE N00°58'25\"/>

ROW DESCRIPTION for Section 13, T.2 S., R.2 W.
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 13, T.2 S., R.2 W., U.S.B. & M.; THENCE S89°01'24\"/>

ROW DESCRIPTION for Section 24, T.2 S., R.2 W.
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 24, T.2 S., R.2 W., U.S.B. & M.; THENCE S88°40'05\"/>

NOTES

1. THE PURPOSE OF THIS SURVEY WAS TO IDENTIFY THE DUCHESNE COUNTY RIGHT OF WAY FOR 3000 WEST ROADWAY WHICH WAS DESIGNED AND CONSTRUCTED FOR DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #2.
2. BASIS OF BEARING USED WAS N00°58'25\"/>

SURVEYOR'S CERTIFICATE

I, TREVOR R. GADD, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #343639, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE UNDER MY DIRECTION.

I FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE DIMENSIONS OF THE PROPERTY SURVEYED.



PREPARED BY:
Jones & DeMille Engineering, Inc.

CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
- infrastructure professionals -
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PROJECT NUMBER: 1304-170 FILE NAME: h:\j\proj\1304-170\dwg\1304-170 survey row ros.dwg
SURVEYED BY: K.D.B. DRAWN BY: T.W.G. UPDATED: 10/12/14 PLOTTED: 10/12/14

**Right of Way Survey for
Duchesne Co. - 3000 West**

Duchesne County, Utah
Scale: 1" = 500'

County Surveyor File # 3089