

DRAWING NUMBER

SAFECO PRODUCTS • NEW YORK, MINNESOTA
REGISTERED BY PAINT NUMBER 8001
PROFESSIONAL SEAL OF STATE OF UTAH

DRAWING NUMBER
938

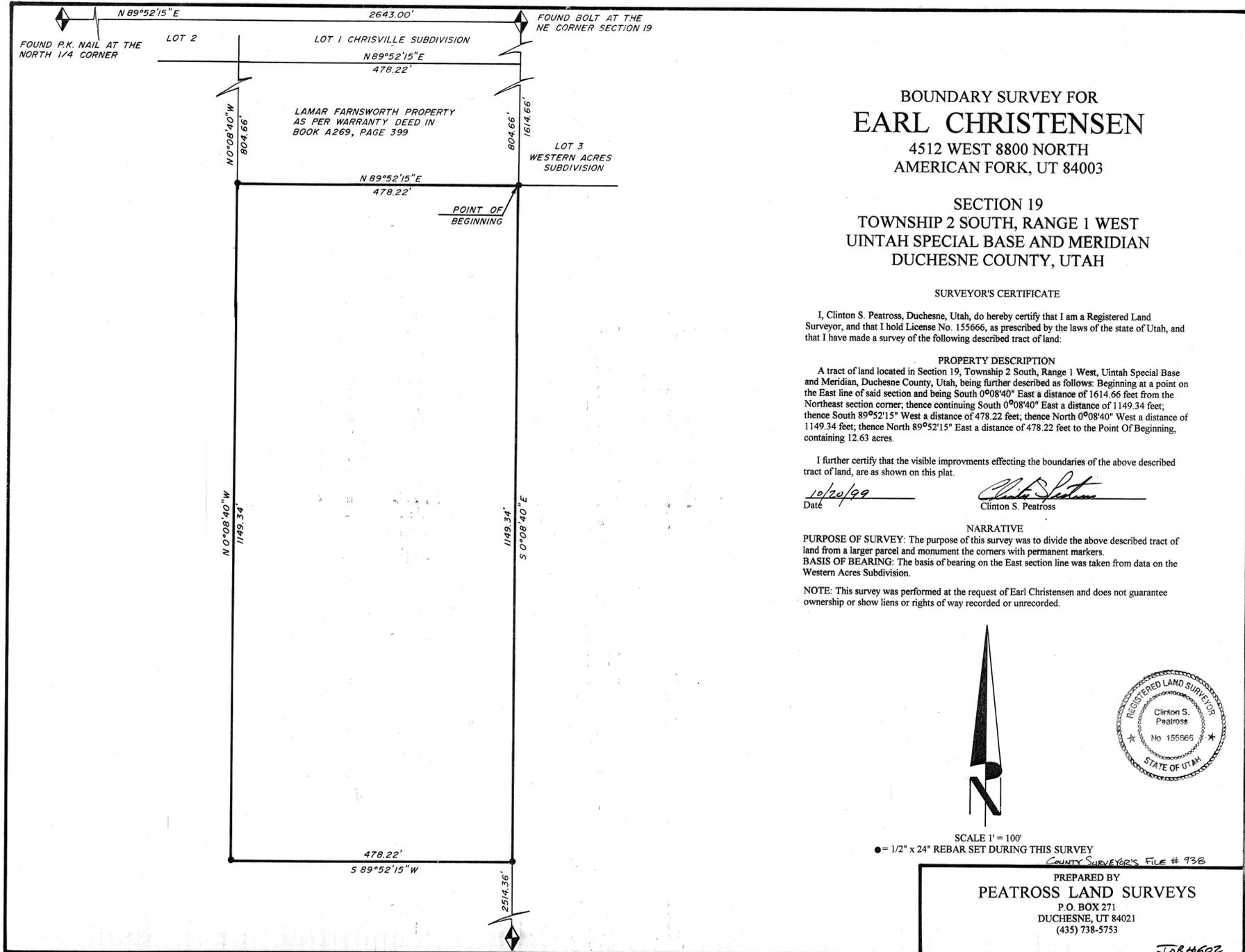
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**BOUNDARY SURVEY FOR
EARL CHRISTENSEN**

4512 WEST 8800 NORTH
AMERICAN FORK, UT 84003

SECTION 19
TOWNSHIP 2 SOUTH, RANGE 1 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify that I am a Registered Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the state of Utah, and that I have made a survey of the following described tract of land:

PROPERTY DESCRIPTION

A tract of land located in Section 19, Township 2 South, Range 1 West, Uintah Special Base and Meridian, Duchesne County, Utah, being further described as follows: Beginning at a point on the East line of said section and being South 0°08'40" East a distance of 1614.66 feet from the Northeast section corner; thence continuing South 0°08'40" East a distance of 1149.34 feet; thence South 89°52'15" West a distance of 478.22 feet; thence North 0°08'40" West a distance of 1149.34 feet; thence North 89°52'15" East a distance of 478.22 feet to the Point Of Beginning, containing 12.63 acres.

I further certify that the visible improvements effecting the boundaries of the above described tract of land, are as shown on this plat.

10/20/99
Date

Clinton S. Peatross
Clinton S. Peatross

NARRATIVE

PURPOSE OF SURVEY: The purpose of this survey was to divide the above described tract of land from a larger parcel and monument the corners with permanent markers.
BASIS OF BEARING: The basis of bearing on the East section line was taken from data on the Western Acres Subdivision.

NOTE: This survey was performed at the request of Earl Christensen and does not guarantee ownership or show liens or rights of way recorded or unrecorded.



SCALE 1" = 100'
● = 1/2" x 24" REBAR SET DURING THIS SURVEY



COUNTY SURVEYOR'S FILE # 938
PREPARED BY
PEATROSS LAND SURVEYS
P.O. BOX 271
DUCHESNE, UT 84021
(435) 738-5753

Job #602