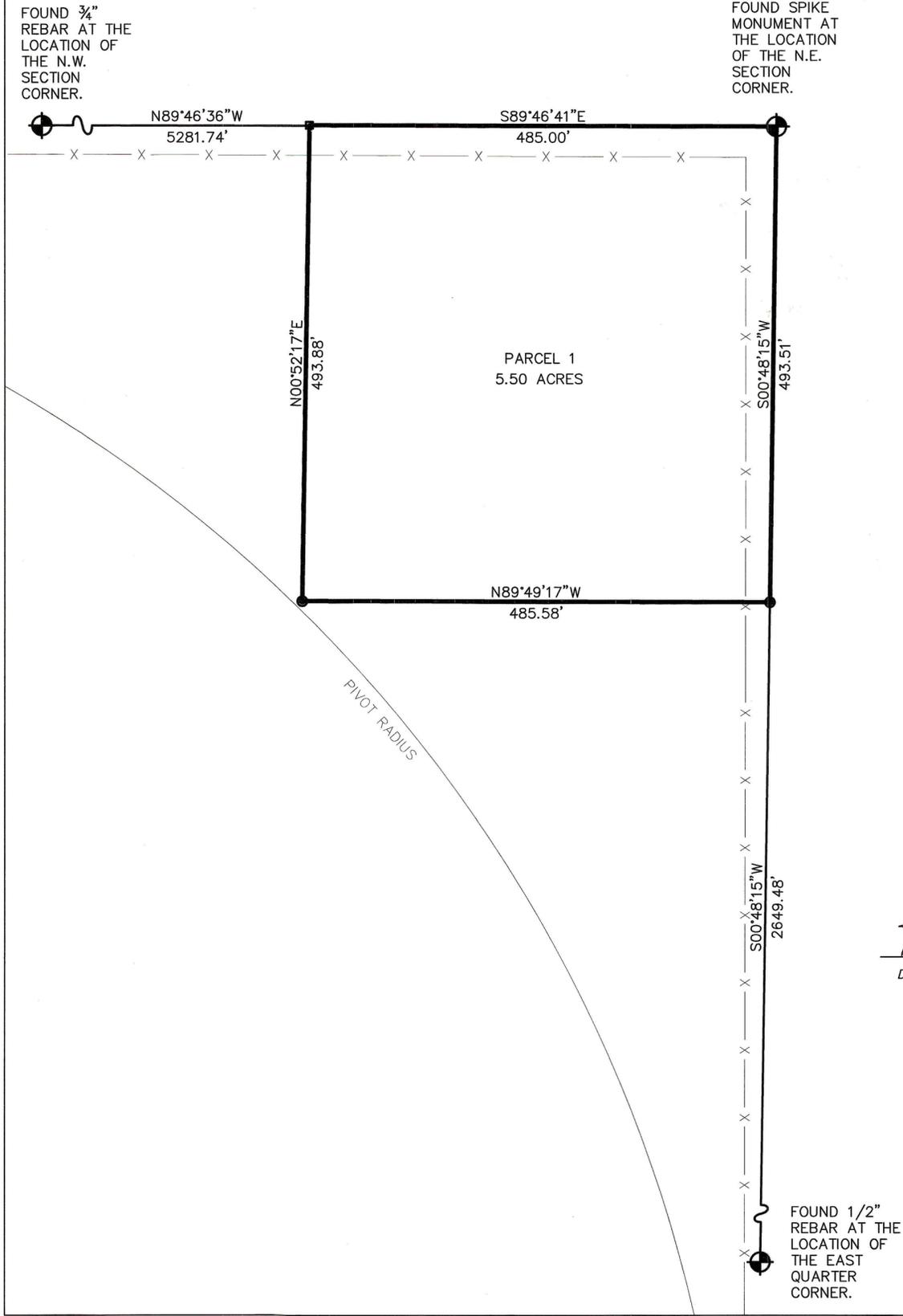


PROPERTY SURVEY FOR

JAMES & BRIDGET SURSA

SECTION 19,
TOWNSHIP 1, SOUTH
RANGE 3, WEST
UINTAH SPECIAL BASE
& MERIDIAN



LEGAL DESCRIPTION

PARCEL 1

COMMENCING AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 3 WEST, U.S.B.&M. THENCE S. 0°48'15" W. 493.51 FEET; THENCE N. 89°49'17" W. 485.58 FEET; THENCE N. 0°52'17" E. 493.88 FEET; THENCE S. 89°46'41" E. 485.00 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 5.50 ACRES

THE NORTHEAST QUARTER OF SECTION 19, T. 1S, R. 3W. U.S.B.&M. LESS PARCEL DESCRIBE BELOW

COMMENCING AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 3 WEST, U.S.B.&M. THENCE S. 0°48'15" W. 493.51 FEET; THENCE N. 89°49'17" W. 485.58 FEET; THENCE N. 0°52'17" E. 493.88 FEET; THENCE S. 89°46'41" E. 485.00 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 5.50 ACRES

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.

Michael A. Hyde
DUCESNE COUNTY PLANNING DIRECTOR

Rodney N. Rowley
Rodney N. Rowley, Registered Land Surveyor,
Certificate No. 5561198, (Utah)



NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF MRS. BRIDGET SURSA FOR THE PURPOSE OF CREATING AND LOCATING PARCEL SHOWN ON PLAT.

- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED PLS 5561198
- SET P-K NAIL IN ASPHALT

County Surveyor's File # 1723



P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

DRAWN BY: RR
SCALE: 1" = 100'
DATE: 08 OCT 2005
JOB NUMBER 2005-27