

RECORD OF SURVEY AND MINOR SUBDIVISION FOR DAVE CURRY

HC 63 BOX 340 HANNA, UT 84031

LOCATED IN THE SE1/4 OF SECTION 29 TOWNSHIP 1 NORTH, RANGE 8 WEST UINTAH SPECIAL BASE AND MERIDIAN DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to DAVID H. CURRY and ELAINE J. CURRY that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land for the purpose of a Minor Subdivision:

PARENT PARCEL ACCORDING TO THAT CERTAIN WARRANTY DEED, TAX I.D. #182 AS RECORDED BY ENTRY No. 356824, IN BOOK A379, PAGE 144

TOWNSHIP 1 NORTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN, SECTION 29: The Southwest Quarter of the Southeast Quarter. EXCEPTING THEREFROM the following described parcel: Beginning at a fence corner, said point being East 871.87 feet and North 847.32 feet from the South Quarter Corner of said Section 29; thence North 2°25' East 470 feet, more or less, along said fence line and projection thereof, to a point on the North line of the Southwest Quarter of said Section 29; thence Easterly 427 feet, more or less, to the Northeast Corner of said Southwest Quarter of said Southeast Quarter; thence Southerly 475 feet, more or less, along the East line of said Southwest Quarter of said Southeast Quarter; thence North 88°41' West 447 feet, more or less, along a fence line and projection thereof, to the fence corner and the point of beginning.

PARCEL #1

TOWNSHIP 1 NORTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN, SECTION 29: Beginning at a point being North 0°11'40" West 312.51 feet along the north-south 1/4 section line and South 89°21'00" East 25.76 feet from the South Quarter Corner of said Section, said point being on the East right of way line of Utah State Road #35; thence North 0°39'00" East 38.50 feet along said East right of way line; thence South 89°21'00" East 283.00 feet; thence North 0°39'00" East 121.00 feet; thence South 89°21'00" East 125.00 feet; thence South 0°39'00" West 260.00 feet; thence North 89°21'00" West 125.00 feet; thence North 0°39'00" East 100.50 feet; thence North 89°21'00" West 283.00 feet to the point of beginning, containing 1.00 acre.

PARCEL #2 (REMAINDER)

TOWNSHIP 1 NORTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN, SECTION 29: Beginning at the Southeast Corner of the Southwest Quarter of the Southeast Quarter of said Section; thence North 89°59'08" West 1268.01 feet along the South section line to a point on the East right of way of Utah State Road #35, said point being South 89°59'08" East 50.51 feet from the South Quarter Corner; thence North 8°40'00" West 181.31 feet along said right of way line; thence North 0°39'00" East 133.00 feet along said right of way line; thence South 89°21'00" East 283.00 feet; thence South 0°39'00" West 100.50 feet; thence South 2°10'00" East 125.00 feet; thence North 0°39'00" East 260.00 feet; thence North 89°21'00" West 125.00 feet; thence South 0°39'00" West 121.00 feet; thence North 89°21'00" West 283.00 feet to a point on said East right of way line; thence North 0°39'00" East 769.56 feet along said right of way line to the beginning of a tangent curve to the left, said curve having a delta angle of 3°52'48" with a radius of 2914.79 feet; thence Northerly on said curve for an arc length distance of 197.39 feet along said right of way line to a point on the North line of said SW1/4 of said SE1/4; thence North 89°57'56" East 862.41 feet along the North line of said SW1/4 of said SE1/4; thence South 2°25'00" West 471.35 feet (deeds = 470') along a fence line to a fence corner; thence South 88°41'00" East 443.55 feet (deeds = 447') along a fence line and projection thereof to a point on the East line of said SW1/4 of said SE1/4; thence South 0°13'12" East 837.25 feet to the point of beginning, containing 33.179 acres.

NARRATIVE

PURPOSE OF SURVEY: Perform a boundary survey of Parcel #1, and then prepare a Record of Survey and Minor Subdivision plat. BASIS OF BEARING: North 89°59'08" West from the Southeast Section Corner to the South Quarter Corner. SURVEY FINDINGS: As shown on the plat. NOTE: This survey was performed at the request of Dave Curry. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described Parcel #1 are as shown on the plat.

OWNER'S CERTIFICATE

Know all men by these presents: that we the undersigned owner's of the above described parcels of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

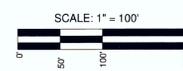
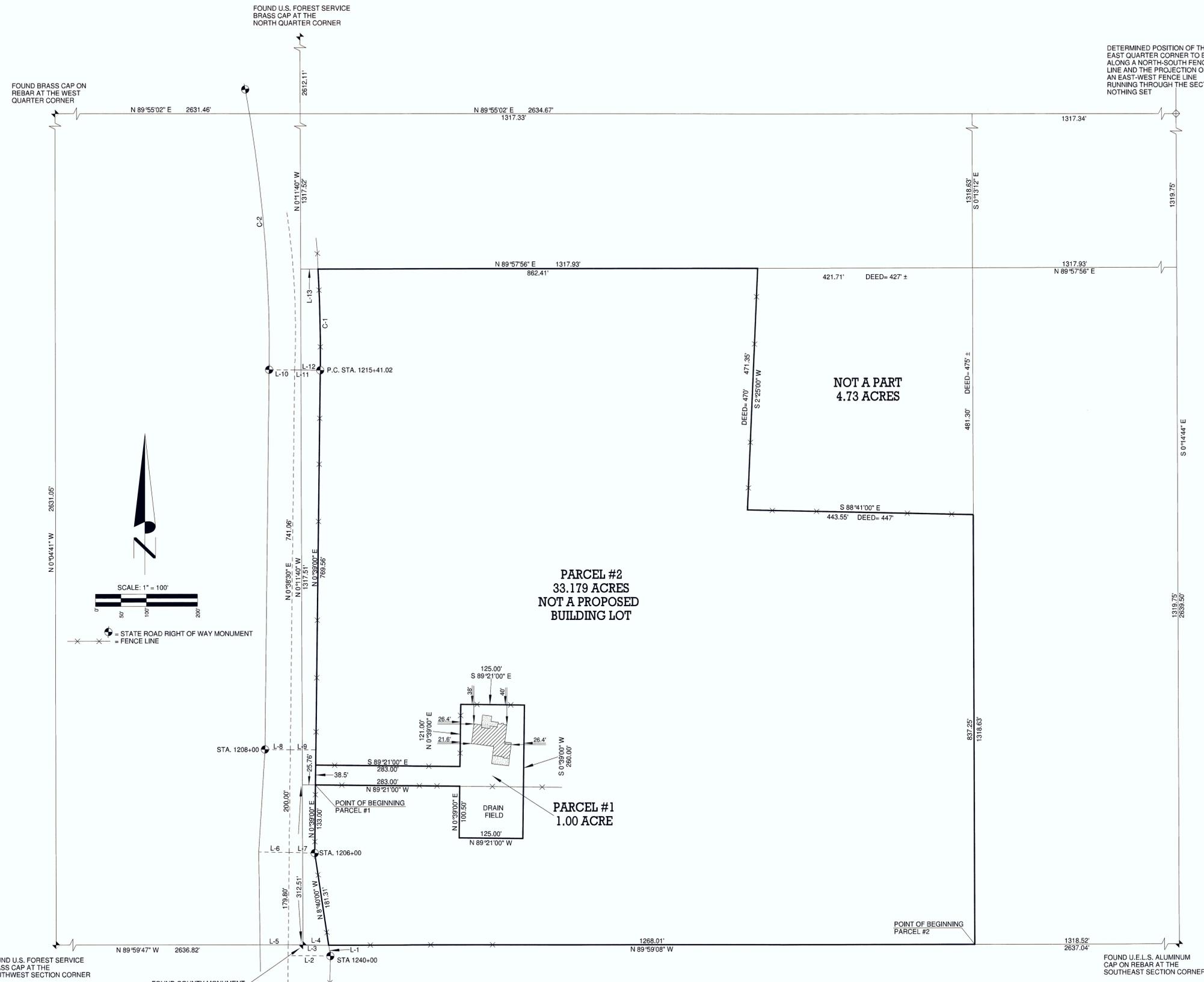
DAVID H. CURRY ELAINE J. CURRY

ACKNOWLEDGEMENT

State of } s.s. County of } On this ___ day of ___, 20___, personally appeared before me, DAVID H. CURRY and ELAINE J. CURRY, the signers of the above OWNER'S CERTIFICATE, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: ___ Notary Public County Surveyor's File # 2588

PEATROSS LAND SURVEYS PROFESSIONAL LAND SURVEYOR P.O. BOX 34 Duchesne Utah, 84021 Phone: (435)738-5753 Cell: (435)724-4386 email: cspeatross@utbanet.com



STATE ROAD RIGHT OF WAY MONUMENT FENCE LINE

LINE TABLE with columns: LINE, BEARING AND DISTANCE. Lists lines L-1 through L-13 with their respective bearings and distances.

CURVE TABLE with columns: CURVE, DELTA ANGLE, RADIUS, TANGENT, LENGTH, CHORD, CHORD BEARING. Lists curves C-1 and C-2 with their geometric data.

DUCHEсне COUNTY TREASURER Colene Nelson Duchesne County Treasurer. DUCHEсне COUNTY PLANNING DEPARTMENT Approved as a Minor Subdivision this ___ day of ___, 20___ by the Duchesne County Planning Director. Michael A. Hyde Duchesne County Planning Director

State of Utah } s.s. DUCHEсне COUNTY RECORDER Entry Number: ___. Filed for recording at the request of ___ on this ___ day of ___, 20___, Time ___ Book ___ Page(s) ___. Fee: ___ Carolyn Madsen Duchesne County Recorder

Table with columns: NO., REVISION, DATE, BY. Contains a grid for recording revisions.